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2007 NOV 15 PM 4:10

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

T. Burch NOV. 16. 2007

**Jack Perry**  
**211 SW 6<sup>th</sup> Street**  
**Pompano Beach, FL 33062**  
**954/295-1059**

**November 12, 2007**

**Florida Secretary of State**  
**Division of Corporations**  
**PO Box 6327**  
**Tallahassee, FL 32314**

**RE: JMC POWERLINE REALTY, INC**

**I am enclosing an original and one copy of the Articles of Incorporation for JMC POWERLINE REALTY, INC, together with my check in the sum of \$78.75.**

**Kindly return a certified copy of the Articles of Incorporation.**

**Sincerely yours,**



**Jack Perry**

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2007 NOV 15 PM 4:10

ARTICLES OF INCORPORATION

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

OF

JMC POWERLINE REALTY, INC.

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THE UNDERSIGNED, subscriber to these Articles of Incorporation, is a natural person competent to organize a corporation for profit under the laws of the State of Florida.

ARTICLE I NAME

The name of this corporation is JMC POWERLINE REALTY, INC.

ARTICLE II NATURE OF BUSINESS

The corporation may engage in any activity or business permitted under the laws of the United States and the State of Florida.

ARTICLE III CAPITAL STOCK

1. The number of shares of authorized capital stock of this corporation shall be six thousand (6,000) shares of capital stock having no par value. The minimum amount of state capital with which the corporation shall commence business is Five Hundred (\$500.) Dollars.
2. The capital stock may be paid for in property, labor or cash at a just valuation to be fixed by the stockholders. All of such shares shall be fully paid and non assessable.

ARTICLE IV TERM OF EXISTENCE

The corporation is to exist perpetually.

ARTICLE V INITIAL REGISTERED OFFICE AND AGENT

The street address of the initial registered office of this corporation is 211 SW 6<sup>th</sup> Street, Pompano Beach, FL and the name of the registered agent is Jack Perry.

ARTICLE VI DIRECTORS

The corporation shall have one director initially. The number of directors may be increased or diminished from time to time as provided in the By-Laws but shall never be less than one (1).

**ARTICLE VII INITIAL DIRECTORS**

**The names and addresses for the members of the first Board of Directors are:**

**Jack Perry  
211 SW 6<sup>th</sup> Street  
Pompano Beach, FL 33060**

**ARTICLE VIII PRINCIPAL OFFICE**

**The address of the principal office is:**

**211 SW 6<sup>th</sup> Street  
Pompano Beach, FL 33060**

**The name and address of the subscriber to these Articles of Incorporation are:**

**Jack Perry  
211 SW 6<sup>th</sup> Street  
Pompano Beach, FL 33060**

**ARTICLE X CUMULATIVE VOTING**

**Cumulative voting may be permitted by the terms of the By-Laws.**

**ARTICLE XI INDEBTEDNESS**

**The highest amount of indebtedness or liability to which this corporation may at any time subject itself is unlimited.**

**ARTICLE XII INDEMNIFICATION OF OFFICERS AND DIRECTORS**

**This corporation shall indemnify and insure its officers and directors to the fullest extent permitted by law either now or hereafter.**

**ARTICLE XIII MAILING ADDRESS**

**The mailing address of this corporation shall be:**

**211 SW 6<sup>th</sup> Street  
Pompano Beach, FL 33060**

**ARTICLE XIV BEGINNING OF CORPORATE EXISTENCE**

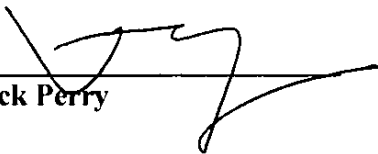
**The existence of this corporation shall commence at 8:00 AM on November 15, 2007.**

**ACCEPTANCE BY REGISTERED AGENT**

I hereby am familiar with and accept the duties and responsibilities as Registered Agent.

  
\_\_\_\_\_  
Jack Perry

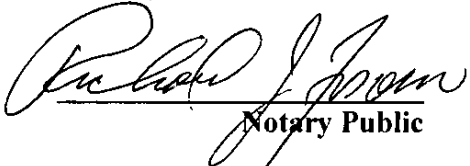
IN WITNESS WHEREOF, the undersigned subscriber has executed these Articles of Incorporation this 12th day of ~~December~~, 2007  
NOVEMBER,

  
\_\_\_\_\_  
Jack Perry

State of Florida  
County of Broward  
City of Pompano Beach

BEFORE ME, a Notary Public authorized to take acknowledgments in the State and County set forth above, personally appeared Jack Perry, known to me to be the person who executed the foregoing Articles of Incorporation, and they acknowledged to and before me that he executed the same for the purposes therein expressed.

SWORN TO AND SUBSCRIBED before me this 12 day of ~~December~~ <sup>NOVEMBER</sup>, 2007.

  
\_\_\_\_\_  
Notary Public

