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PICK-UP	☐ WAIT	MAIL		
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SECKETARY OF STATE



COVER LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: Luke	PROPOSED CORPORA	TE NAME – <u>MUST INCL</u>	UDE SUFFIX)
Enclosed are an orig	ginal and one (1) copy of the artic	cles of incorporation and	l a check for:
□ \$70.00 Filing Fee	\$78.75 Filing Fee & Certificate of Status	\$78.75 Filing Fee & Certified Copy ADDITIONAL CO	\$87.50 Filing Fee, Certified Copy & Certificate of Status PPY REQUIRED
FROM:	Name 1111 Park Ce	hompson (Printed or typed) ntre Blvd Suite	401
	Miami Garde	ens, FL 33169 State & Zip	
		27-0463 elephone number	

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

ARTICLE I NAME

The name of the corporation shall be:

Luke Sports, Inc.

ARTICLE II PRINCIPAL OFFICE

The principal place of business/mailing address is:

1111 Park Centre Blvd, Suite 401, Miami Gardens, FL 33169

ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

To engage in the the business of consulting athletes, companies and other individuals pertaining to sports and business related ventures.

ARTICLE IV SHARES

The number of shares of stock is:

100 assigned solely to Luke Entertainment Corporation, a Florida Corporation.

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

List name(s), address(es) and specific title(s):

Title (D)

Campbell, Luther 1111 Park Centre Blvd, Suite 401 Miami Gardens, FL 33169

Title (D)

Victor Nappe 1111 Park Centre Blvd, Suite 401 Miami Gardens, FL 33169



ARTICLE VI REGISTERED AGENT

The <u>name and Florida street address</u> (P.O. Box **NOT** acceptable) of the registered agent is: Kristin Thompson 1111 Park Centre Blvd, Suite 401 Miami Gardens, FL 33169

ARTICLE VII INCORPORATOR

The <u>name and address</u> of the Incorporator is: Luke Entertainment Corporation 801 Brickell Ave, Suite 943 Miami, FL 33131

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

Signature/Registered Agent

Signature/Incorporator

07 NOV -6 AM 9: 4. SECRETARY OF STATE TALL ANDSKEE FINALE

Date