## P0700118453

| (Re                     | questor's Name)   |             |
|-------------------------|-------------------|-------------|
| (Ad                     | dress)            |             |
| (Ad                     | dress)            | •• ••       |
| (Cit                    | y/State/Zip/Phone | e #)        |
| PICK-UP                 | WAIT              | MAIL        |
| (Bu                     | siness Entity Nar | ne)         |
| (Do                     | cument Number)    |             |
| Certified Copies        | _ Certificates    | s of Status |
| Special Instructions to | Filing Officer:   |             |
| c.                      |                   |             |
|                         |                   |             |
|                         |                   |             |



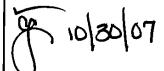


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07 OCT 30 PH 4:37

SECRETARY OF STATE
DIVISION OF CORPORATIONS



## **COVER LETTER**

FILLU SECRETARY OF STATE DIVISION OF CORPORATIONS

07 OCT 30 PM 4: 37

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| SUBJECT:                                    | Inshore Angler, inc.                         | SUFFIX)                              |
|---|--|--------------------------------------|
| Enclosed are an original Section Filing Fee | Filing Fee & Certificate of Status           | s87.50 Sertified Copy Certificate of |
|   | ADDITIONAL COPY I                            |                                      |
| FROM:                                       | Daniel + Holly Pike Name (Rrighted or typed) |                                      |
|   | 1538 Vence Que                               | •                                    |
|   | Ft. Walton Beh, F                            | <u>13</u> 2847                       |
|   | 850-862-9722<br>Daytime Telephone number     | <del>-</del>                         |

NOTE: Please provide the original and one copy of the articles.

SECRETARY OF STATE DIVISION OF CORPORATIONS

07 OCT 30 PH 4: 37

October 10, 2007

Inshore Angler, inc. 1538 Venice Avenue Ft. Walton Beach, Fl 32547

Dear Sir/Madam,

This letter is serving as a **signed Affidavit** by both owners and officers of Inshore Angler, inc. to let the concerned party know that we have no future intent in revoking the profit corporation named Inshore Angler, inc Document Number: W07000049317 Entity Name: INSHORE ANGLER, INC. Tracking Number: 200110239732 Pin Number: 9732. Please allow this to go through once again... we accidentally dissolved the corporation Inshore Angler, inc. document number P07000025113 in error and we were the original owners of this corporation the first time around.

I have enclosed the new articles of incorporation to have the name Inshore Angler, inc. once again active.

MUNIU 6

Thank you kindly,

Daniel M. Pike Holly H. Pike

ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

SECRETARY OF STATE DIVISION OF CORPORATIONS

07 OCT 30 PM 4: 37

The name of the corporation shall be: Inshore Angler, Inc.

ARTICLE II PRINCIPAL OFFICE

The principal place of business/mailing address is:

1538 Venice Quenue

Ft. Waiton Beach, F1 32547

ARTICLE III **PURPOSE** 

The purpose for which the corporation is organized is: any of all lawful Business

<u>ARTICLE IV</u> SHARES

The number of shares of stock is:

100

<u>INITIAL OFFICERS AND/OR DIRECTORS</u>

List name(s), address(es) and specific title(s):

President, Horly H. Pike 1538 Venice avenue

57% Stocks

Ft. Warton Buh F1 32547

Vice President, Daniel m. Pike 49% Stocks 1538 Venice areme

F4. Walton Bus, F1 32547

| ARTICLE VI REGISTERED AGENT   |      |
|---|------|
| The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:   |      |
| Holly H. Pite<br>1538 Veni Cauc<br>Ft. Waiton Bch, F1 32547   |      |
| 1538 Veni Cillue  |      |
| ARTICLE VII INCORPORATOR  |      |
| The <u>name and address</u> of the Incorporator is:   |      |
| Holly H. P.Kl<br>1538 Veni er anenne<br>Ft. Wetton Bch, P1 32547  |      |
| 1538 Veni le allenne  |      |
| 54 MB HOS BULL P1 32547   |      |
| ***************************************   | k *  |
| Having been named as registered agent to accept service of process for the above stated corporation at the place designated in certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity | this |
| - ADWARDE 100ct 07  |      |
| Signature/Registered Agent Date 10 Oc+ 07   |      |
| Signature/Incorporator Date   |      |

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