P07000118004

| (Requestor's Name) |
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| (Address) |
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| (City/State/Zip/Phone #) |
| (only out of the my |
| PICK-UP WAIT MAIL |
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| (Business Entity Name) |
| |
| (Document Number) |
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| Certified Copies Certificates of Status |
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| Special Instructions to Filing Officer: |
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Office Use Only



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COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPORATION: SCALLA HOME | E INTERIORS INC | <u>.</u> |
|--|---|---|
| DOCUMENT NUMBER: P07000118004 | | |
| The enclosed Articles of Amendment and fee are s | submitted for filing. | |
| Please return all correspondence concerning this m | natter to the following: | |
| MARCOS REZENDE | | |
| (Name of C | ontact Person) | |
| CSG - CAPITAL SERVICES G | ROUP INC | |
| (Firm/ C | Company) | |
| 446 W HILLSBORO BLVD | Idress) | |
| DEERFIELD BEACH, FL 33441 | idicss) | |
| | and Zip Code) | |
| For further information concerning this matter, ple | ase call: | |
| MARCOS REZENDE (Name of Contact Person) | at (954) 427-4770 (Area Code & Daytime Tel | ephone Number) |
| Enclosed is a check for the following amount: | (| , |
| \$35 Filing Fee \$2 S43.75 Filing Fee & Certificate of Status | □\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | □ \$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |
| Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | Street Address Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle | ÷ |

Tallahassee, FL 32301

Articles of Amendmen.

to
Articles of Incorporation 08 MAR 28 PM 3: 14

of

SECKETARY OF STATE

ACS STATE

OF State)

SCALLA HOME INTERIORS INC

P07000118004

(Name of corporation as currently filed with the Florida Dept. of State)

| (Document number of corporation (if known) |
|--|
| Pursuant to the provisions of section 607.1006, Florida Statutes, this <i>Florida Profit Corporation</i> adopts the following amendment(s) to its Articles of Incorporation: |
| NEW CORPORATE NAME (if changing): |
| (Must contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or "Co.") (A professional corporation must contain the word "chartered", "professional association," or the abbreviation "P.A.") |
| AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: (BE SPECIFIC) |
| ARTICLE VII - OFFICERS AND DIRECTORS |
| RESIGNATION OF OFFICER |
| FRANKLIN F PEREIRA - PRESIDENT / DIRECTOR / SECRETARY |
| |
| CHANGE: |
| DAVI B GUERRA - PRESIDENT / DIRECTOR / SECRETARY |
| |
| |
| |
| (Attach additional pages if necessary) |
| If an amendment provides for exchange, reclassification, or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself: (if not applicable, indicate N/A |
| |
| |
| |

(continued)

| The date of each amendment(s) adoption: 12/31/2007 |
|---|
| Effective date if applicable: 12/31/2007 |
| (no more than 90 days after amendment file date) |
| Adoption of Amendment(s) (<u>CHECK ONE</u>) |
| The amendment(s) was/were approved by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval. |
| The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s): |
| "The number of votes cast for the amendment(s) was/were sufficient for approval by |
| (voting group) |
| The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required. |
| The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required. |
| Signature (By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) |
| Typed or printed name of person signing) |
| president / Director |
| (Title of person signing) |

FILING FEE: \$35