

2009 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P07000116971

FILED
Mar 12, 2009
Secretary of State

Entity Name: A BETTER PLUMBER, INC.

Current Principal Place of Business:

1733 BENBOW COURT
SUITE 5
APOPKA, FL 32703

New Principal Place of Business:

Current Mailing Address:

1733 BENBOW COURT
SUITE 5
APOPKA, FL 32703

New Mailing Address:

FEI Number: 75-3258619

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

JOHNSON, DAVID P ESQ.
1600 E. ROBINSON ST., STE. 300
ORLANDO, FL 32803 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: D () Delete
Name: BOOTH, C MARK
Address: 1703 BARCELONA WAY
City-St-Zip: WINTER PARK, FL 32789

Title: () Delete
Name:
Address:
City-St-Zip:

Title: () Delete
Name:
Address:
City-St-Zip:

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: O (X) Change () Addition
Name: BOOTH, C MARK P/T
Address: 1703 BARCELONA WAY
City-St-Zip: WINTER PARK, FL 32789

Title: O () Change (X) Addition
Name: JENKINS, ERIC J VP
Address: 2452 HASKILL HILL ROAD
City-St-Zip: APOPKA, FL 32712

Title: O () Change (X) Addition
Name: JENKINS, HEATHER E S
Address: 2452 HASKILL HILL ROAD
City-St-Zip: APOPKA, FL 32712

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: C MARK BOOTH

O

03/12/2009

Electronic Signature of Signing Officer or Director

Date