

PO7099116067

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP ☐ WAIT ☐ MAIL

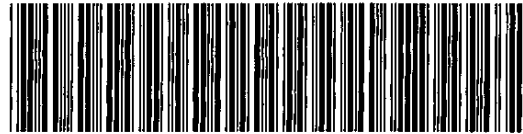
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

Office Use Only



600110958116

10/22/07--01036--003 \*\*87.50

FILED  
07 OCT 22 AM 9:45  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

*pb*

## COVER LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: The Labrador Nation, Inc.

(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee  
& Certificate of Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☒ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate of  
Status

**ADDITIONAL COPY REQUIRED**

FROM: Lloyd Lambert

Name (Printed or typed)

1654 Open Field Loop

Address

Brandon, Florida 33510

City, State & Zip

813-689-8101

Daytime Telephone number

**NOTE: Please provide the original and one copy of the articles.**

• **ARTICLES OF INCORPORATION**

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

**ARTICLE I      NAME**

The name of the corporation shall be:

The Labrador Nation, Inc.

**ARTICLE II      PRINCIPAL OFFICE**

The principal place of business/ mailing address is:

1654 Open Field Loop  
Brandon, Florida 33510

**ARTICLE III      PURPOSE**

The purpose for which the corporation is organized is:

To sell merchandise

**ARTICLE IV      SHARES**

The number of shares of stock is:

100,000

**ARTICLE V      INITIAL OFFICERS AND/OR DIRECTORS**

List name(s), address(es) and specific title(s):

Lloyd Lambert  
President  
1654 Open Field Loop  
Brandon, Florida 33510

Susan Hobbs  
Vice President  
1654 Open Field Loop  
Brandon, Florida 33510

FILED  
07 OCT 22 AM 9:42  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**ARTICLE VI REGISTERED AGENT**

The **name and Florida street address** (P.O. Box NOT acceptable) of the registered agent is:

Lloyd Lambert  
1654 Open Field Loop  
Brandon, Florida 33510

**ARTICLE VII INCORPORATOR**

The **name and address** of the Incorporator is:

Susan Hobbs  
1654 Open Field Loop  
Brandon, Florida 33510

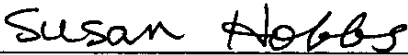
\*\*\*\*\*  
*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*



Signature/Registered Agent

10-19-07

Date



Signature/Incorporator

10-19-07

Date

FILED  
07 OCT 22 AM 9:42  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA