

# Florida Department of State

Division of Corporations Public Access System

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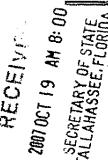
Division of Corporations

Fax Number : (850)617-6380

From:

Account Name : CORPORATION SERVICE COMPANY

Account Number : 120000000195 Phone : (850)521-1000 Fax Number : (850)558-1575



## DISSOLUTION OR WITHDRAWAL

### TRADINDER ELECTRICAL, INC.

| Certificate of Status | 0       |
|-----------------------|---------|
| Certified Copy        | 0       |
| Page Count            | 01      |
| Estimated Charge      | \$35.00 |

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### ARTICLES OF DISSOLUTION

Pursuant to section 607.1401, Florida Statutes, this Florida profit corporation submits the following articles of dissolution:

| FIRST:   | The name of the corporation as currently filed with the Florida Department of State   | <b>):</b>  |      |
|----------|---|------------|------|
|          | TRADINDER ELECTRICAL, INC.  |            |      |
| SECOND:  | The document number of the corporation (if known): P07000114608   |            |      |
| THIRD:   | The file date the articles of incorporation: 10/18/2007   |            |      |
| FOURTH:  | (CHECK AT LEAST ONE BOX)  |            |      |
|          | None of the corporation's shares have been issued.  |            |      |
|          | The corporation has not commenced business.   |            |      |
| FIFTH:   | No debt of the corporation remains unpaid.  |            |      |
| SIXTH:   | The net assets of the corporation remaining after winding up have been distributed to the shareholders, if shares were issued.          | がない。       |      |
| SEVENTH: | : Adoption of Dissolution (CHECK ONE)   |            |      |
|          | A majority of the incorporators authorized the dissolution.   | ¥ 9 P¥     | in C |
|          | A majority of the directors authorized the dissolution.   | 1218       | J    |
|          | Corporation Service Company   |            |      |
| Sign     | nature: Allough D. Skinger (By a director, president or other officer differences or officers have not been selected, by an incorporate | _<br>~_ :# |      |
|          | in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary.)  | ; -17      |      |
|          | Deborah D. Skipper<br>Asst. V. Pres   |            |      |
|          | (Typed or printed name of person signing)   |            |      |
|          | INCORPORATOR _  |            |      |
|          | (Title of Person Signing)   |            |      |

Filing Fee: \$35