

# 2008 FOR PROFIT CORPORATION ANNUAL REPORT (AR)

**FILED**  
**Jun 05, 2008 8:00 am**  
**Secretary of State**

05-14-2008 90016 027 \*\*\*150.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                 |                     |                                                                                                                                                              |                                                                                                 |                                                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| <b>DOCUMENT # P07000113767</b><br>1. Entity Name<br><b>TURF TENDERS OF PINELLAS, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                 |                     |                                                                                                                                                              |                                                                                                 |                                                        |
| Principal Place of Business<br><b>10590 66TH AVENUE<br/>SUITE 5<br/>SEMINOLE FL 33772<br/>US</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                 |                     | Mailing Address<br><b>10590 66TH AVENUE<br/>SUITE 5<br/>SEMINOLE FL 33772<br/>US</b>                                                                         |                                                                                                 |                                                        |
| 2. Principal Place of Business - No P.O. Box #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                 | 3. Mailing Address  |                                                                                                                                                              |                                                                                                 |                                                        |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                 | Suite, Apt. #, etc. |                                                                                                                                                              |                                                                                                 |                                                        |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                 | City & State        |                                                                                                                                                              | 4. FEI Number<br><b>26-1253073</b>                                                              |                                                        |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                 | Country             |                                                                                                                                                              | 5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b> |                                                        |
| 6. Name and Address of Current Registered Agent<br><br><b>FOUSE, THOMAS M<br/>12384 88TH AVENUE N<br/>SEMINOLE FL 33772</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                 |                     | 7. Name and Address of New Registered Agent<br>Name _____<br>Street Address (P.O. Box Number is Not Acceptable) _____<br>City _____ <b>FL</b> Zip Code _____ |                                                                                                 |                                                        |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.<br><br>SIGNATURE _____ DATE _____                                                                                                                                                                                                                                                                                                                                                                              |                                 |                     |                                                                                                                                                              |                                                                                                 |                                                        |
| <b>FILE NOW!!! FEE IS \$150.00</b><br><b>After May 1, 2008 Fee Will Be \$550.00</b><br><b>Make Check Payable to Florida Department of State</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                 |                     | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b>                                       |                                                                                                 |                                                        |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                 |                     | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11</b>                                                                                                 |                                                                                                 |                                                        |
| TITLE<br><b>P</b><br>NAME<br><b>FOUSE, THOMAS M</b><br>STREET ADDRESS<br><b>12384 88TH AVENUE N</b><br>CITY-ST-ZIP<br><b>SEMINOLE FL 33772</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <input type="checkbox"/> Delete |                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                               | <input type="checkbox"/> Change <input type="checkbox"/> Addition                               |                                                        |
| TITLE<br><b>V-P</b><br>NAME<br><b>Beulah E. Fouse</b><br>STREET ADDRESS<br><b>12384 88th Ave. N.</b><br>CITY-ST-ZIP<br><b>Seminole, FL 33772</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <input type="checkbox"/> Delete |                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                               | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition                    |                                                        |
| TITLE<br><b>Secretary/Treasurer</b><br>NAME<br><b>Beulah E. Fouse</b><br>STREET ADDRESS<br><b>12384 88th Ave. N.</b><br>CITY-ST-ZIP<br><b>Seminole, FL 33772</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <input type="checkbox"/> Delete |                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                               | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition                    |                                                        |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <input type="checkbox"/> Delete |                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                               | <input type="checkbox"/> Change <input type="checkbox"/> Addition                               |                                                        |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <input type="checkbox"/> Delete |                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                               | <input type="checkbox"/> Change <input type="checkbox"/> Addition                               |                                                        |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <input type="checkbox"/> Delete |                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                               | <input type="checkbox"/> Change <input type="checkbox"/> Addition                               |                                                        |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                 |                     |                                                                                                                                                              |                                                                                                 |                                                        |
| <b>SIGNATURE:</b> <i>Beulah E. Fouse, Vice President</i><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |                     | <b>4/24/08</b><br><small>Date</small>                                                                                                                        |                                                                                                 | <b>727-251-0454</b><br><small>Telephone Number</small> |