

P07000113391

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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PICK-UP

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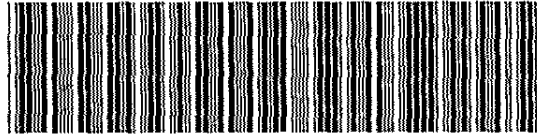
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

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FILED

2007 OCT 15 AM 9:31

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

CS.10-15

COVER LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: PRIMO SPORTS PROMOTIONS, INC  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)  
EFFECTIVE DATE: OCT. 12, 2007

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee  
& Certificate of Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☒ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate of  
Status

ADDITIONAL COPY REQUIRED

FROM: DOUGLAS L. WILLIAMS, JR.  
Name (Printed or typed)

3RD DENTAL BATTALION  
Address

FP APO 96604-8450  
City, State & Zip

011-81-611-745-7381  
Daytime Telephone number

E-MAIL: DOUGLAS.WILLIAMS2@MED.NAVY.MIL

NOTE: Please provide the original and one copy of the articles.

**ARTICLES OF INCORPORATION**

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

FILED

**ARTICLE I NAME**

The name of the corporation shall be:

PRIMO SPORTS PROMOTIONS, INC

2007 OCT 15 AM 9:32

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**ARTICLE II PRINCIPAL OFFICE**

The principal place of business/mailling address is:

3<sup>rd</sup> DENTAL BATTALION

FP APD 96604-8450

6540 S. Jefferson St  
Lamont, FL 32336

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is:

PRIMO SPORTS WILL SERVE Educational / motivational speaking organization

**ARTICLE IV SHARES**

The number of shares of stock is:

1,000 AUTHORIZED SHARES

**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**


List name(s), address(es) and specific title(s):

DOUGLAS L. WILLIAMS, JR. (OWNER/CEO)

~~DOUGLAS L. WILLIAMS, JR. (OWNER/CEO)~~

**ARTICLE VI REGISTERED AGENT**


The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

  
Douglas L. WILLIAMS, JR. 6540 S. JEFFERSON ST  
LAMONT, FL 32336

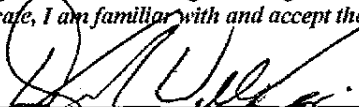
**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

3<sup>rd</sup> DENTAL BATTALION  
AP FPD 96604-8450

  
Douglas L. WILLIAMS, JR.

\*\*\*\*\*  
Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

  
\_\_\_\_\_  
Signature/Registered Agent

10/8/07  
\_\_\_\_\_  
Date

  
\_\_\_\_\_  
Signature/Incorporator

10/8/07  
\_\_\_\_\_  
Date