10-100011308 Di sir. i of 1

# Florida Department of State Division of Corporations Public Access System

Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H07000253637 3)))



H070002538373ABC0

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

	Г — Г —	0	
		~	
•	≫Ès	$\frown$	
_	Ξ.m	R	Arrest Strange
To:		<u> </u>	
Division of Corporations	TAR ASS		
	Sec.		Constant and a strengt
Fax Number : (850)617-6381	$\Omega$	N	State States
	<u> </u>		i i
	¢i⊖	-	States in states
From:			111
	•1		
Account Neme : FASTKIT CORPORATE OUTFITS	5	6.5	<b>1</b>
Account Number : 071001002335	TATE ORID	ယ္	$\sim$
	20.22	сл Сл	
Phone : (305)599-0839	C1		
Fax Number : (305)716-0346	1	0	
Fax Number : (305)716-0346			

# FLORIDA PROFIT/NON PROFIT CORPORATION

ST. LAURENT INVESTMENTS INC.

Certificate of Status	0
Certified Copy	1
Page Count	05
Estimated Charge	\$78.75

Electronic Filing Menu Corporate Filing Menu Help

https://efile.sunbiz.org/scripts/efilcovr.exe

10/12/2007

## H070002536373

# ARTICLES OF INCORPORATION OF ST. LAURENT INVESTMENTS INC.

AM 3:

50

I, SHELDON WALSH, being of legal age, do hereby sign these presents for the purpose of becoming a Corporation under the laws of the State of Florida authorizing the formation of Corporations.

These Articles of Incorporation are to be affective on the 12 day of OCTOBER 2007. (If no date is inserted, these articles are to be effective as of the date of filing with the Secretary of State).

#### ARTICLE I

The name of the corporation shall be

ST. LAURENT INVESTMENTS, INC.

#### ARTICLE II

The general nature of the business and the objects and purposes to be transacted and

carried on are to do any and all things mentioned, as fully and to the same extent as

natural persons might or could do, viz:

#### PINANCE

And do any all things matters necessary and apportaining thereto and further enabling this

Prepared by Carol Serchay, Accountant 5300 NW 33 Avenue Suite 117 Fort Lauderdale, Florida 33309 954-484-3900

H07000253637 3

Corporation to engage in any activity or business permitted under the laws of the United States and of Chapter 607 of the Florida Statues and any successor or supplemental statue or authority; to purchase, hold, sell and transfer shares of its own capital stock; subject however, to such limitations as may be provided by law, capital stock owned by the corporation shall not be voted upon directly, nor counted as outstanding for the purpose of any stockholders' quorum or vote; and to do all acts and everything necessary, suitable, convenient or proper for the accomplishment of any of the purposes thereinafter or before enumerated of incidental to the powers herein named, or which shall at any time appear conductive or expedient for the benefit or protection of the corporation, either as holders of, or interested in any property, or otherwise; and to exercise all of the powers which are now or may hereinafter be conferred upon the corporation generally by the laws of the State of Florida.

## ARTICLE III

The capital stock authorized, the par value thereof, and the characteristics of such stock shall be as follows:

# ONE THOUSAND (1,000) SHARES,

## ONE (1.00) DOLLAR PAR VALUE,

## COMMON STOCK

#### ARTICLE IV

This corporation shall exist perpetually unless sooner dissolved according to law.

#### ARTICLE V

The initial address of said corporation shall be:

#### 4137 MANCHESTER LAKE DRIVE WELLINGTON, FL, 33467

H07000253637 3

With the privilege of having its office and branch offices at other places within or without

the State of Florida.

## <u>ARTICLE VI</u>

The number of Directors of this Corporation shall be not less than one (1) nor more than three (3), and the initial Board Of Directors of this Corporation shall be comprised of ONE (1) member.

ARTICLE VII

The names and street addresses of the persons who are appointed to act as

directors until the first annual meeting of the Stockholders or until their successors are

elected and shall qualify are:

#### NAME SHELDON WALSH

#### ADDRESS

4137 MANCHESTER LAKE DRIVE WELLINGTON, FL. 33467

NO. OF SHARES

3

ARTICLE VIII

ADDRESS

The name and address of the persons signing these Articles of Incorporation as a

Subscriber and the number of shares each has agreed to purchase are as follows:

NAMB

#### SHELDON WALSH

# 4137 MANCHESTER LAKE DR. 300

# WELLINGTON FL 33467

H07000253637 3

# H07000253637 3

## <u>ARTICLE IX</u>

These Articles of Incorporation may be amended in the manner provided by law. Each

amendment shall be approved by the Board of directors, proposed by them to the

Stockholders, and approved at a Stockholder's meeting by a majority of the stock entitled

to vote thereon.

## ARTICLE X

The address of the registered office of this Corporation shall be

4137 MANCHESTER LAKE DRIVE

WELLINGTON FL. 33467

#### ARTICLE XI

The Corporation has designated as its Registered Agent, SHELDON WALSH, who is a resident of the State of Florida, and whose business office is the same as that of the Registered Office.

IN WITNESS WHEREOF I, the undersigned, being the original subscribor to the capital stock hereinabove named, and for the purpose of forming a Corporation pursuant to the corporation laws of the State of Florida, do make and file this Certificate, hereby declaring and certifying that the facts herein stated are true and do agree to take the number of shares of stock hereinabove set forth, and accordingly have hereunto set forth our hand and seal at Fort Lauderdale, Broward County, Florida, this

12 day of October 2007

H07000253637 3

4

H070002536373

## STATE OF FLORIDA ) SS COUNTY OF BROWARD

BEFORE ME the undersiged authority, personally appeared, SHELDON WALSH,

known to be the individual

described in and who executed the foregoing Certificate of Incorporation, and

acknowledged before me that they executed the same for the purposes therein expressed.

IN WITNESS WHEREOF, I have hereunto affixed my hand and official seal at Broward County, Florida

this 12 day of OCTOBER\_\_\_\_2007.

Sami Ne 4m 24. Asis οð Τη zia René de Cr **i**ma

NOTARY PUB LIC STATE OF FLORIDA

My commission Expires:

### ACKNOWLEDGMENT

Having been named as Registered Agent for the above stated Corporation at the place designated in these Articles, I hereby accept to act in this capacity, and agree to comply with the provisions of all applicable statutes relative to keeping open such offices.

REGISTERED AGENT SHELDON WALSH

N

AM 3:

50