

P07000111847

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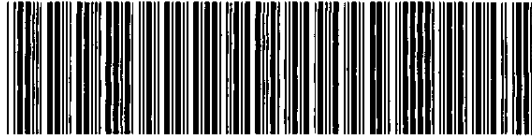
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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

NO  
2/24/09

**TRANSMITTAL LETTER**

**TO:** Amendment Section  
Division of Corporations

**SUBJECT:** **MI PEQUEÑO MEXICO BAR & GRILL, INC**

**DOCUMENT NUMBER:** **P07000111847**

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

**ISMAEL LEBRON-CRUZ**  
(Name of Person)

**LEBRON ACCOUNTING SERVICE**  
(Name of Firm/ Company)

**2921 W. COLUMBUS DRIVE**  
(Address)

**TAMPA, FL. 33607**  
(City/ State/ and Zip Code)

For further information concerning this matter, please call:

**ISMAEL LEBRON-CUZ** at **(813) 877-8918**  
(Name of Person) (Area Code) & Daytime Telephone Number

Enclosed is a check for the following amount:

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enclosed)

**Mailing Address**

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address**

Amendment Section  
Division of Corporations  
409 E. Gaines Street  
Tallahassee, FL 32399

**ARTICLES OF AMENDMENT**  
**TO**  
**ARTICLES OF INCORPORATION**  
**OF**  
**MI PEQUEÑO MEXICO BAR & GRILL, INC.**

*Pursuant to the provisions of section 607.1006, Florida Statutes, this Florida profit corporation adopts the following articles of amendment to its articles of incorporation:*

**FIRST:** Amendment(s) adopted: *(indicate article number(s) being amended, added or deleted)*

**AMENDED- ARTICLE I – THE NAME OF THE CORPORATION**

FAST & CLEANING STUCCO, INC

**ADDED - ARTICLE XIV - EFFECTIVE DATE** - These Articles of Incorporation shall be effective immediately upon approval of the Secretary of State, State of Florida.

**SECOND:** The date of each amendment's adoption: **23 days of February 2009**

**AMENDED**

**ARTICLE I – THE NAME OF THE CORPORATION**

**ADDED**

**ARTICLE XIV -EFFECTIVE**

**THIRD:** The Amendments were approved by the shareholders. The number of votes cast for the amendments were sufficient for approval.

Signed this **23 days of February 2008**

Signature: \_\_\_\_\_

  
Juan L. Onofre, President

**FILED**  
**09 FEB 25 AM 10:50**  
**SECRETARY OF STATE**  
**TALLAHASSEE, FLORIDA**