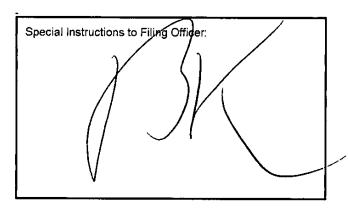
# PU7000109894

(Requestor's Name)
(Address)
(Address)
(City/State/Zip/Phone #)
PICK-UP WAIT MAIL
(Business Entity Name)
(Document Number)
Certified Copies Certificates of Status



Office Use Only



900109742039

10/05/07--01008--008 \*\*155.00

RECEIVED

07 OCT -5 AN IO: 32

DEPARTMENT OF STATE ORIGINAL OF SEPTEMBRATION OF SEPTEMBRATI





UCC FILING & SEARCH SERVICES, INC. 1574 Village Square Blvd Ste 100 Tallahassee, Florida 32309 (850) 681-6528 P

HOLD FOR PICKUP BY **UCC SERVICES** OFFICE USE ONLY

October 5, 2007

# R (S):

S	ERVICES allsta	CORPORATION NAME (S) AND DOCUMENT NUMBER (strans tech inc.
	Filing Evidence  □ Plain/Confirmation Co	Type of Document Companies Control Co
	□ Certified Copy	□ Certificate of Good Standing
		□ Articles Only
	Retrieval Request  Photocopy	☐ All Charter Documents to Include Articles & Amendments ☐ Fictitious Name Certificate
	□ Certified Copy	□ Other
	NEW FILINGS	AMENDMENTS
Х	Profit	Amendment
	Non Profit	Resignation of RA Officer/Director
	Limited Liability	Change of Registered Agent
	Domestication	Dissolution/Withdrawal
	Other	Merger
	OTHER FILINGS	REGISTRATION/QUALIFICATION
6	Annual Reports	Foreign
	Fictitious Name	Limited Liability
	Name Reservation	Reinstatement
	Reinstatement	Trademark
		Other

# Articles of Incorporation of allstar trans tech inc. A Florida Profit Corporation

In compliance with Chapter 607 and/or Chapter 621, Florida Statutes.

### **ARTICLE I - Name:**

The name of the Corporation shall be allstar trans tech inc.

### **ARTICLE II – Principal Office:**

The principal place of business / mailing address is:

470 S Market Ave. Fort Pierce, Florida 34982

### **ARTICLE III – Purpose:**

The purpose(s) for which the corporation is organized is auto repair & parts sales and for any lawful purpose(s).

### **ARTICLE IV - Shares:**

The number of shares of stock the corporation shall be authorized to issue is 1,500 at \$0.01 par value per share.

### ARTICLE V - Initial Officers and/or Directors:

The name(s) of the initial officer(s); and the name(s) and address(es) of the initial director(s) are:

### Officers:

President: Ralph Antonelli

Vice President:

Treasurer: Nicola Lambiase Secretary: Nicola Lambiase

### **Directors**:

Ralph Antonelli - 470 S Market Ave., Fort Pierce, Florida 34982 Nicola Lambiase - 470 S Market Ave., Fort Pierce, Florida 34982

### ARTICLE VI - Registered Agent

The name and the Florida street address of the registered agent are:

Nicola Lambiase 470 S Market Ave. Fort Pierce, Florida 34982



## **ARTICLE VII - Incorporator:**

The name and address information of the incorporator is:

Meghan Record 26520 Agoura Road Calabasas, California 91302

### **Registered Agent Consent:**

Having been named as registered agent and to accept service of process for the above stated corporation
at the place designated in this certificate, I am familiar with and accept the appointment as registered
agent and agree to act in this capacity.

Nicola Lambiase, Registered Agent

Date: 10-1-07.

Organizer Signature:

Meghan Record, Incorporator

Date:

( /