# **Electronic Articles of Incorporation For**

P07000109598 FILED October 03, 2007 Sec. Of State epeterson

FLORIDA LUNCH MEN, INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is: FLORIDA LUNCH MEN, INC

## **Article II**

The principal place of business address:

410 OHIO WAY KISSIMMEE, FL. US 34759

The mailing address of the corporation is:

410 OHIO WAY KISSIMMEE, FL. US 34759

#### **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

## **Article IV**

The number of shares the corporation is authorized to issue is: 1,000,000

# **Article V**

The name and Florida street address of the registered agent is:

JOHN BRZEZINSKI 410 OHIO WAY KISSIMMEE, FL. 34759 I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JOHN BRZEZINSKI

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# **Article VI**

The name and address of the incorporator is:

KIRSTEN L. CURRY 13122 NE 20TH STREET SUITE 100 BELLEVUE, WA 98005

Incorporator Signature: KIRSTEN L. CURRY

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P JOHN BRZEZINSKI 410 OHIO WAY KISSIMMEE, FL. 34759 US