P07000107920

Florida Department of State

Division of Corporations Public Access System

Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H08000196377 3)))



H080001963773ABC8

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number : (850)617-6380

From:

Account Name : CSH SERVICES, LLC

Account Number : 120070000160 Phone : (800)494-3124 Fax Number : (561)455-9885

COR AMND/RESTATE/CORRECT OR O/D RESIGN

A+ CUSTOMER SERVICE OF MIAMI, INC.

Certificate of Status 0
Certified Copy 0
Page Count 02
Estimated Charge \$35.00

Electronic Filing Menu

Corporate Filing Menu

F 72-

Arrend.



August 18, 2008

FLORIDA DEPARTMENT OF STATE

A+ CUSTOMER SERVICE OF MIAMI, INC.
2126 NW 86 TERRACE
MIAMI, FL 33147

SUBJECT: A+ CUSTOMER SERVICE OF MIAMI, INC.

REF: P07000107920

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

The current name of the entity is as referenced above. Please correct your document accordingly.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6906.

Darlene Connell Regulatory Specialist II

FAX Aud. #: H08000196377 Letter Number: 208A00046427



Articles of Amendment to Articles of Incorporation of

A+ CUSTOMER SERVICE OF MIAMI, INC.	
(Name of corporation as currently filed with the Florida Dept. of State)	AHASSI AHASSI
(Document number of corporation (if known)	
Pursuant to the provisions of section 607.1006, Florida Statutes, this Florida Profit Codopts the following amendment(s) to its Articles of Incorporation:	''
IEW CORPORATE NAME (if changing):	·
JRBAN CHIC RENOVATIONS, INC.	
Must contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc., A professional corporation must contain the word "chartered", "professional association," or the abbre MENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article and/or Article Title(s) being amended, added or deleted: (BE SPECIFIC)	viation "P.A."
VICE-PRESIDENT - BAXTER FREEMAN JOHNSON - ADD	
BAXTER FREEMAN JOHNSON 2126 NW 86TH TERRACE, MIAMI, F	L 33147
	<u> </u>
<u> </u>	
(Attach additional pages if necessary)	
If an amendment provides for exchange, reclassification, or cancellation of issued share for implementing the amendment if not contained in the amendment itself: (if not applied the amendment itself) (if not applied the amendment itself).	res, provisio
(continued)	

The date of each amendment(s) adoption: 8/18/2008		
Effective date if applicable:		
-	(no more than 90 days after amendment file date)	
Adoption of Amendment(s)	(CHECK ONE)	
	was/were approved by the shareholders. The number of votes cast for by the shareholders was/were sufficient for approval.	
	was/were approved by the shareholders through voting groups. The at must be separately provided for each voting group entitled to vote amendment(s):	
"The number o	f votes cast for the amendment(s) was/were sufficient for approval by	
	(voting group)	
	was/were adopted by the board of directors without shareholder action tion was not required.	
The amendment(s) shareholder action	was/were adopted by the incorporators without shareholder action and was not required.	
	•	
selec	director, president or other efficer - if directors or officers have not been sted, by an incorporator - if in the hands of a receiver, trustee, or other court inted fiduciary by that fiduciary)	
	GENTHA J RICHARDS	
<u> </u>	(Typed or printed name of person signing)	
	President	
	(Title of nervon cioning)	