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Certified Copies	Certificates	of Status
Special Instructions to	Filing Officer	
Special Instructions to Filing Officer:		
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Office Use Only



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SECRETARY OF STATE TALLAHASSEE, FLORING

11

COVER LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: Bankers Mortgage Lending, Inc.			
(PROPOSED CO	RPORATE NAME – <u>MUST INCLUDE SUFFIX</u>)		
Enclosed are an original and one (1) copy of	the articles of incorporation and a check for:		
S70.00 \$78.75 Filing Fee Filing Fee & Certificate of Statu	Filing Fee Filing Fee, & Certified Copy Certified Copy & Certificate of Status ADDITIONAL COPY REQUIRED		
FROM: Dean J Adler			
Name (Printed or typed)			
601 NW 155th Terra	Address		
Pembroke Pines, FI	33028 City, State & Zip		
954-430-2946	aytime Telephone number		

NOTE: Please provide the original and one copy of the articles.



OFFICE OF FINANCIAL REGULATION

FINANCIAL SERVICES COMMISSION

CHARLIE CRIST GOVERNOR

BILL MCCOLLUM ATTORNEY GENERAL

ALEX SINK
CHIEF FINANCIAL OFFICER

CHARLES BRONSON COMMISSIONER OF AGRICULTURE

May 21, 2007



Mr. Brett Zaroff 13790 NW 4th Street, Suite 106 Sunrise, Florida 33325

Dear Mr. Zaroff:

DON B. SAXON

COMMISSIONER

Re: Bankers Mortgage Lending, Inc.

Thank you for your recent letter/fax requesting approval for use of the above-referenced name

It is the opinion of this Office that the above-referenced corporate name is definitive enough to differentiate the business being conducted from that of a commercial bank or trust company.

The Office does not object to your use of the above-referenced name being registered to conduct business in the state of Florida. However, this does not give one the authority to act in any licensed capacity until all licensing requirements have been met within this state.

Sincerely,

Linda B. Charity

Director

LBC:ker

cc: Karon Beyer, Chief, Bureau of Commercial Recordings, Division of Corporations,
Department of State
Sandra Green, Bureau of Finance Regulation

ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

<u>ARTICLE I NAME</u>

The name of the corporation shall be:

Bankers Mortgage Lending, Inc.

FILED

07 SEP 26 PH 12: 54

SECRETARY OF STATE TALLAHASSEE, FLORIDA

ARTICLE II PRINCIPAL OFFICE

The principal place of business/mailing address is:

601 NW 155th Terrace Pembroke Pines FI 33028

ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

Any Lawful Purpose

ARTICLE IV SHARES

The number of shares of stock is:

100

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

List name(s), address(es) and specific title(s):

Dean J Adler 601 NW 155th Terrace Pembroke Pines FI 33028 President

ARTICLE VI REGISTERED AGENT

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Dean J Adler 601 NW 155th Terrace Pembroke Pines FI 33028 President

ARTICLE VII INCORPORATOR

The **name and address** of the Incorporator is:

Dean J Adler 601 NW 155th Terrace Pembroke Pines FI 33028 President

•	
*************	***********
Having been named as registered agent to accept service of process f certificate, from funiliar with and accept the appointment as registered	l agent and agree to act in this capacity
CI Clark	09/24/2007
Agnature/Registered Agent	Date
Tille	09/24/2007
ignature/Incorporator	Date