

P07 000106771

(Requestor's Name)

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(City/State/Zip/Phone #)

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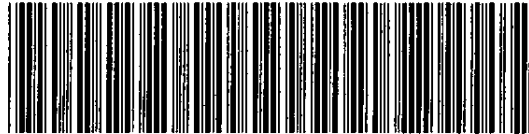
(Business Entity Name)

(Document Number)

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08/27/08--01011--009 **35.00

SECRETARY OF STATE
SALT LAKE CITY, UTAH

08 AUG 27 AM 8:30

FILED

Amend.

9/4/08
DC

COVER LETTER

TO: Amendment Section
Division of Corporations

NAME OF CORPORATION: Peragro Promotions Inc.

DOCUMENT NUMBER: P07000106771

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Carol Hansen
(Name of Contact Person)

Peragro Promotions Inc.
(Firm/ Company)

2700 West Cypress Creek Road
(Address)
Suite C-111
Ft. Lauderdale, FL 33309
(City/ State and Zip Code)

For further information concerning this matter, please call:

Carol Hansen at (954) 954-592-1964
(Name of Contact Person) (Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount:

☒ \$35 Filing Fee

☐ \$43.75 Filing Fee &
Certificate of Status

☐ \$43.75 Filing Fee &
Certified Copy
(Additional copy is
enclosed)

☐ \$52.50 Filing Fee
Certificate of Status
Certified Copy
(Additional Copy
is enclosed)

Mailing Address

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Articles of Amendment
to
Articles of Incorporation
of

Peragro Promotions Inc.

(Name of corporation as currently filed with the Florida Dept. of State)

P07000106771

(Document number of corporation (if known))

RECEIVED
FLORIDA DEPT. OF STATE
CORPORATION DIVISION

08 AUG 27 AM 8:30

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Pursuant to the provisions of section 607.1006, Florida Statutes, this *Florida Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

NEW CORPORATE NAME (if changing):

(Must contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or "Co.")
(A professional corporation must contain the word "chartered", "professional association," or the abbreviation "P.A.")

AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: **(BE SPECIFIC)**

* Article II (change of address) : 2700 West Cypress
Creek Rd., Suite C-111, Fort Lauderdale Florida 33309
(mailing address and principal place of business)

* Article VII

Add - Nelson Gehrman - Treasurer

Add - Marina Gehrman - Secretary

Address - 2700 West Cypress Creek Rd.

Suite C-111
Ft Lauderdale, Florida 33309

(Also - change previous address to above address)

(Attach additional pages if necessary)

If an amendment provides for exchange, reclassification, or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself: (if not applicable, indicate N/A)

The date of each amendment(s) adoption: 8/23/08

Effective date if applicable: 8/23/08
(no more than 90 days after amendment file date)

Adoption of Amendment(s) (CHECK ONE)

- ☒ The amendment(s) was/were approved by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.
- ☐ The amendment(s) was/were approved by the shareholders through voting groups. *The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):*

"The number of votes cast for the amendment(s) was/were sufficient for approval by _____."
(voting group)

- ☐ The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.
- ☐ The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.

Signature Carol E. Hansen
(By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

Carol E. Hansen
(Typed or printed name of person signing)

Vice President
(Title of person signing)

FILING FEE: \$35