

PD7000103493

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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(Business Entity Name)

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

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DIVISION OF CORPORATIONS  
2007 SEP 18 PM 3:07  
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D. WHITE SEP 18 2007

## COVER LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: \_\_\_\_\_

*Express Account My Cleaner Inc*  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee  
& Certificate of Status

☒ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate of  
Status

ADDITIONAL COPY REQUIRED

FROM: \_\_\_\_\_

*JEAN CLARK*  
Name (Printed or typed)

*2631 BUNN AVE*  
Address

*JACKSONVILLE FLA 32218*  
City, State & Zip

*904 - 993-3841*  
Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.

**ARTICLES OF INCORPORATION**

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

**ARTICLE I NAME**

The name of the corporation shall be: **EXPRESS DISCOUNT DRY CLEANER INC.**

**ARTICLE II PRINCIPAL OFFICE**

The principal place of business/mailling address is:

**2631 DUNN AVE Suite 425  
JACKSONVILLE FLA 32218**

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is:

**ANY AND ALL LAWFUL BUSINESS**

**ARTICLE IV SHARES**

The number of shares of stock is:

**100 SHARES**

**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

List name(s), address(es) and specific title(s):

**P. MARY ANDERSON 2631 DUNN AVE.**  
**P.V. JEAN CLARKE**  
**T. RODERICK ANDERSON JACKSONVILLE FLA 32218**

**ARTICLE VI REGISTERED AGENT**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

**JEAN CLARKE 2631 DUNN AVE  
JACKSONVILLE FLA. 32218**

**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

**MARY ANDERSON  
2631 DUNN AVE JACKSONVILLE FLA 32218**

\*\*\*\*\*  
Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

**Jean Clarke**  
\_\_\_\_\_  
Signature/Registered Agent  
**J. Anderson**  
\_\_\_\_\_  
Signature/Incorporator

**09/18/07**  
\_\_\_\_\_  
Date  
**9/18/07**  
\_\_\_\_\_  
Date

FILED  
07 SEP 18 PM 3:36  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA