

PO7000/02810

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ MAIL

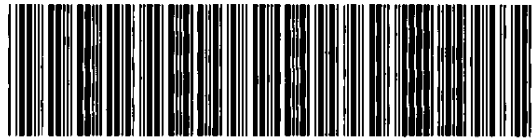
(Business Entity Name)

(Document Number)

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05/14/09--01022--017 **52.50

Amend/NC

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
09 MAY 14 PM 4:00

T Roberts MAY 20 2009

COVER LETTER

TO: Amendment Section
Division of Corporations

NAME OF CORPORATION: SATHYA HOLDINGS INCORPORATED

DOCUMENT NUMBER: P07000102810

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

RESHA CHAUHAN
(Name of Contact Person)

AMBEEKA GLOBAL CAPITAL, INC.
(Firm/ Company)

2151 CONSULATE DRIVE, SUITE 15
(Address)

ORLANDO, FL 32837
(City/ State and Zip Code)

For further information concerning this matter, please call:

RESHA CHAUHAN at (407) 850-0089 EXT 237
(Name of Contact Person) (Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

☐ \$35 Filing Fee

☐ \$43.75 Filing Fee &
Certificate of Status

☐ \$43.75 Filing Fee &
Certified Copy
(Additional copy is
enclosed)

☒ \$52.50 Filing Fee
Certificate of Status
Certified Copy
(Additional Copy
is enclosed)

Mailing Address
Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address
Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
09 MAY 14 PM 4:00

Articles of Amendment
to
Articles of Incorporation
of

SATHYA HOLDINGS INCORPORATED
(Name of Corporation as currently filed with the Florida Dept. of State)

P07000102810
(Document Number of Corporation (if known))

Pursuant to the provisions of section 607.1006, Florida Statutes, this *Florida Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

A. If amending name, enter the new name of the corporation:

AMBEEKA GLOBAL CAPITAL, INC.

The new name must be distinguishable and contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or "Co.," or the designation "Corp.," "Inc.," or "Co." A professional corporation name must contain the word "chartered," "professional association," or the abbreviation "P.A."

B. Enter new principal office address, if applicable: (SAME)
(Principal office address MUST BE A STREET ADDRESS)

C. Enter new mailing address, if applicable: (SAME)
(Mailing address MAY BE A POST OFFICE BOX)

D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:

Name of New Registered Agent: COLOMBO, HURD & BRANDT, PL

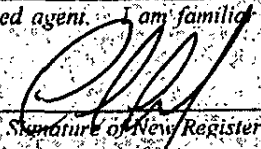
5555 E. MICHIGAN STREET, SUITE 100

New Registered Office Address: (Florida street address)

ORLANDO, Florida 32822
(City) (Zip Code)

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.


Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary) * ADDITIONAL SHEET ATTACHED

<u>Title</u>	<u>Name</u>	<u>Address</u>	<u>Type of Action</u>
<u>VP</u>	<u>ZACH STEELE</u>	<u>2151 CONSULATE DR, STE 15</u> <u>ORLANDO, FL 32837</u>	☒ Add ☐ Remove
<u>SECR</u>	<u>SHAIENDRA PATEL</u>	<u>2151 CONSULATE DR, STE 15</u> <u>ORLANDO, FL 32837</u>	☒ Add ☐ Remove
<u>TRES</u>	<u>AASHISH PATEL</u>	<u>2151 CONSULATE DR, STE 15</u> <u>ORLANDO, FL 32837</u>	☒ Add ☐ Remove

E. If amending or adding additional Articles, enter change(s) here:

(attach additional sheets, if necessary). (Be specific)

F. If an amendment provides for an exchange, reclassification, or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself:
(if not applicable, indicate N/A)

The date of each amendment(s) adoption: APRIL 24TH 2009

Effective date if applicable: APRIL 24TH 2009

(no more than 90 days after amendment file date)

Adoption of Amendment(s)

(CHECK ONE)

- ☐ The amendment(s) was/were adopted by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.
- ☐ The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):

"The number of votes cast for the amendment(s) was/were sufficient for approval

by _____."

(voting group)

- ☐ The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.
- ☒ The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.

Dated APRIL 24TH 2009

Signature _____



(By a director, president or other officer – if directors or officers have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

SHAIENDRA PATEL

(Typed or printed name of person signing)

SECRETARY

(Title of person signing)

CONTINUATION OF AMENDING OFFICERS/DIRECTORS

PLEASE REMOVE THE FOLLOWING OFFICER:

NAME: SUBHASCHANDRA CHAUHAN

TITLE: VICE PRESIDENT

**ADDRESS: 2151 CONSULATE DRIVE, SUITE 15
ORLANDO, FL 32837**