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SECRETARY OF STATE
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D. WHITE SEP 13 2007

# MICHAEL SIERRA, P.A.

Attorney at Law 703 West Swann Avenue Tampa, Florida 33606-2729

Telephone (813) 258-3558

September 10, 2007

Corporate Records Bureau **Division of Corporations** P.O. Box 6327 Tallahassee, FL 32301

RE:

PALATKA-REID, INC.

Enclosed herewith please find two copies of the Articles of Incorporation for the above Corporation for filing with your office. Also enclosed is our check in the sum of \$87.50 to cover filing fees, etc.

Very truly yours,

MICHAEL SIERRA

MS:m

Enc.

# **ARTICLES OF INCORPORATION**

FILED

OF

2001 SEP 12 P 3: 47

## PALATKA-REID, INC.

The undersigned subscriber to these Articles of Incorporation, a natural person competent, FLORIDA to contract, hereby forms a Corporation under the Laws of the State of Florida.

#### **ARTICLE I. NAME**

The name of the Corporation shall be:

# PALATKA-REID, INC.

The principal place of business of this Corporation shall be: 3743 Reid St., Palatka, FL 32077.

#### **ARTICLE II. NATURE OF BUSINESS**

This Corporation may engage in, or transact, any or all lawful activities or business permitted under the Laws of the United States, the State of Florida, or any other State, Country, Territory or Nation. The specific purpose of this Corporation shall be to own and operate real estate and related services.

# ARTICLE III. CAPITAL STOCK

The maximum number of shares of stock that this Corporation is authorized to have outstanding at any one time is 500 shares of common stock having a par value of \$1.00 per share.

# **ARTICLE IV. ADDRESS**

The street address of the initial registered office of the Corporation shall be: 703 W. Swann Ave., Tampa, FL 33606, and the name of the initial Registered Agent of the Corporation at that address is: MICHAEL SIERRA.

## **ARTICLE V. TERM OF EXISTENCE**

This Corporation is to exist perpetually.

#### **ARTICLE VI. PREEMPTIVE RIGHTS**

Every shareholder upon the sale for cash of any new stock of this Corporation of the same kind, class, or series as that which he already holds, shall have the right to purchase his pro-rata share thereof at the price at which it is offered to others.

## **ARTICLE VII. SECTION 1244 PROVISION**

The stock of this Corporation is intended to qualify under the requirements of Section 1244 of the Internal Revenue Code and the regulations issued thereunder. Such actions as are necessary will be taken by the appropriate officers to accomplish this compliance.

## ARTICLE VIII. SUB-CHAPTER S PROVISION

It is the intent of the incorporators that the Corporation will file as a Sub-Chapter S Corporation.

#### ARTICLE IX. DIRECTORS

This Corporation shall have one (1) director initially. The names and street addresses of the initial members of the Board of Directors are:

**DIRECTOR** 

**ADDRESS** 

ARTHUR S. ROSENHECK

5402 N. 56th St., Tampa, FL 33610

## **ARTICLE X. OFFICERS**

The names and addresses of the initial officers of the Corporation who shall hold office for the first year of the Corporation, or until their successors are elected or appointed, are:

**OFFICER** 

**ADDRESS** 

ARTHUR S. ROSENHECK

5402 No. 56th St., Tampa, FL 33610

Pres./Sec./Treas.

# ARTICLE XI. SUBSCRIBER

The name and street add	lress of the subsc	cribers to these A	articles of Incorporation are:
<u>NAME</u>	<u>ADDRESS</u>		RES OF COMMON COCK ISSUED
ARTHUR S. ROSENHECK	5402 No. 56 <sup>th</sup> ; Tampa, FL		100
IN WITNESS WHERE		gned have hereur	nto set their hands and seals on this
	ARTHUR	s. Rosenhe	(SEAL)
I Hereby am familiar wi said Corporation.	MICHAEI	duties and respo	nsibilities as Registered Agent for
STATE OF FLORIDA COUNTY OF HILLSBOROUC	ЭH		
The foregoing instrum September, 2007, by	nent was subsc y Arthur S. R	cribed to befor	e me on this $\angle \circlearrowleft$ day of s personally known to me.
COMMISSION NO		Same Motary Publ	CARMEN M. LASHLEY MY COMMISSION # DD 237851 EXPIRES: October 26, 2007 Bonded Thru Notary Public Underwriters

(Name of Notary typed, printed or stamped)

COMMISSION EXP.\_

# STATE OF FLORIDA COUNTY OF HILLSBOROUGH

The foregoing instrument we september, 2007, by Michael	vas subscribed to before me on this $\angle \partial$ day of Sierra, who is personally known to me.
COMMISSION NO	Camen M. Lashley NOTARY PUBLIC
	CARMEN M. LASHLEY MY COMMISSION # DD 237851  WY COMMISSION # DD 237851  EXPIRES: October 26, 2007  Bonded Thru Notary Public Underwriters
COMMISSION EXP.	or stamped)