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| Special Instructions to F | ilina Officer: | | | | | | |
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Office Use Only



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COVER LETTER

| TO: Amendment Section Division of Corporations | |
|--|----|
| SUBJECT: Mark A Roberts MD PA (Name of Corporation) | |
| DOCUMENT NUMBER: P07000 101791 | |
| The enclosed Statement of Change of Registered Office/Agent and fee are submitted for filing. | |
| Please return all correspondence concerning this matter to the following: | |
| Stephanie Roberts (Name of Contact Person) West Coast Physicians (Firm/Company) 65 Goth Street North (Address) | |
| St Petersburg FL 33710 (City/State and Zip Code) | |
| For further information concerning this matter, please call: | |
| Step havie Poberts at (727) 543 3315 (Name of Contact Person) (Area Code & Daytime Telephone Number | r) |

Enclosed is a \$35.00 check made payable to the Department of State.

Mailing Address:
Amendment Section **Division of Corporations** P.O. Box 6327 Tallahassee, FL 32314

Street Address: Amendment Section **Division of Corporations** Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

TO:

STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

| statement of cha | provisions of section nge is submitted for the change its resident | a corporation | on organized u | nder the la | ws of the S | tate of | Flori | | |
|---------------------|--|------------------------|---|--------------------|-------------|---------|--------------|--------------------|-----------------------|
| 1. The name of the | r to change its regis he corporation: | Mark Mark | | oberts | | PA. | таа. | | |
| 2. The principal FL | office address: | 65 | 66th | St. | N . | St. | <u>feter</u> | <u>sbw</u> | }— |
| 3. The mailing a | ddress (if different): | | same | | | | | | |
| 4. Date of incorp | ooration/qualificatio | n:09\ | 12/07 | Document | number: _ | Po | 7000 | 1017 | 91 |
| Florida Depar | street address of the | A 1 81st ters bw | Poberts St. S. Fa FL ered agent (if conceptable) Receptable) | 3370 hanged) ar | >7 | | | 07 NOV 19 PH 2: 08 | FILED |
| _ | ss of its registered be identical. | | | | | | | | · · |
| (Signarui | authorized by rese board, or the corporation of the corporation of the appointment as a comply with the part of the am familiar with a filed merely to refer notified in with the part of the part of the am o | registered | and and agr | Mark (Pr | A R | oberts | мр | Dire | ctor :e is e |
| | nature of Registered Agen | t; | | | (Date) |) | | | |
| If signing on bel | nalf of an entity: | | | | | | | | |
| (T- | uned or Drinted News) | | _ | | | | | | |

* * * FILING FEE: \$35.00 * * *