## 2008 FOR PROFIT CORPORATION ANNUAL REPORT

## DOCUMENT# P07000100663

Entity Name: MUNCHEL BROTHERS INC

MUNCHEL, CHARLES D

216 EAGLE POINT LOOP

AUBURNDALE, FL 33823

Name:

Address:

City-St-Zip:

FILED Apr 14, 2008 Secretary of State

| Current P                                     | rincipal Pla                                | ce of Business:   | New Principal Place                         | New Principal Place of Business:             |  |
|---|---|---|---|--|--|
| 6767 HILL<br>LAKELAN                          | IS DRIVE<br>D, FL 33813                     | ı   |   |  |  |
| Current Mailing Address:                      |   |   | New Mailing Addres                          | New Mailing Address:                         |  |
| 6767 HILL<br>LAKELAN                          | IS DRIVE<br>D, FL 33813                     | <b>;</b>  |   |  |  |
| FEI Number                                    | : 26-0897652                                | FEI Number Applied For()  | FEI Number Not Applicable ( )               | Certificate of Status Desired ( )            |  |
| Name and Address of Current Registered Agent: |   |   | Name and Address of                         | Name and Address of New Registered Agent:    |  |
| 6767 HILL<br>LAKELANI<br>The above            | D, FL 33813                                 |   | ourpose of changing its registere           | d office or registered agent, or both,       |  |
| SIGNATUI                                      |   |   |   |  |  |
| Election Car                                  |   | onic Signature of Registered Age<br>sing Trust Fund Contribution ( ). | ent   | Date   |  |
| OFFICERS AND DIRECTORS:                       |   |   | ADDITIONS/CHANG                             | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS: |  |
| Title:<br>Name:<br>Address:<br>City-St-Zip:   | P<br>MUNCHEL, v<br>6767 HILLIS<br>LAKELAND, | DRIVE   | Title:<br>Name:<br>Address:<br>City-St-Zip: | () Change () Addition                        |  |
| Title:<br>Name:<br>Address:<br>City-St-Zip:   | VP<br>MUNCHEL, I<br>563 ANDES<br>ORLANDO, I | AVE   | Title:<br>Name:<br>Address:<br>City-St-Zip: | () Change () Addition                        |  |
| Title <sup>.</sup>                            | S/T   | ( ) Delete  | Title <sup>.</sup>                          | ( ) Change ( ) Addition                      |  |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

Name:

Address:

City-St-Zip:

SIGNATURE: JOSEPH MUNCHEL PRES 04/14/2008