P07000099486

| (Requ | iestor's Name) | |
|-----------------------------|-----------------|-------------|
| (Adda | ess) | |
| (Addr | ess) | |
| (City/s | State/Zip/Phon | e #) |
| PICK-UP | ☐ WAIT | MAIL |
| (Busin | ness Entity Nar | me) |
| (Доси | ıment Number) | |
| Certified Copies | Certificate | s of Status |
| Special Instructions to Fil | ling Officer: | |
| | | |
| | | |
| | | |

Office Use Only



100300692971

07/10/17--01012--030 **35.00

2017 JUL 10 PM 3: 03

C. GOLDEN

JUL 12 2017

COVER LETTER

TO: Amendment Section
Division of Corporations

| NAME OF CORPO | RATION: AMC HIGH QUA | LITY CONSTRUCTION I | LLC | | |
|--|---|--|--|--|--|
| DOCUMENT NUM | BER: P07000099686 | | | | |
| | s of Amendment and fee are su | bmitted for filing. | | | |
| Please return all corr | espondence concerning this ma | tter to the following: | | | |
| | Agustin Marquez | | | | |
| | | Name of Contact Person | n | | |
| | AMC High Quality Construction Inc | | | | |
| | Firm/ Company | | | | |
| | 443 Lorraine Dr | | | | |
| | | Address | | | |
| | Fort Myers, FL 33905 | | | | |
| | | City/ State and Zip Cod | e | | |
| | ki da aan lita Ohaamaalla aan | | | | |
| ame | highquality@hotmail.com | sed for future annual report | notification) | | |
| | Li-man address, (to be us | sed for future armual report | notification) | | |
| For further information | on concerning this matter, pleas | se call: | | | |
| Agustin Marquez | | at (_239 | 465-7443 | | |
| Name | of Contact Person | Area Co | ode & Daytime Telephone Number | | |
| Enclosed is a check t | or the following amount made | payable to the Florida Depa | artment of State: | | |
| \$35 Filling Fee | ☐\$43.75 Filing Fee & Certificate of Status | □\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | □\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) | | |
| | ailing Address | | Address | | |
| • | nendment Section vision of Corporations | | dment Section on of Corporations | | |
| | D. Box 6327 | | Building | | |
| Tallahassee, FL 32314 2661 Executive Center Circle | | | | | |
| | | Tallah | assee, FL 32301 | | |

Articles of Amendment to Articles of Incorporation of

FILED

2017 JUL 10 PM 3: 03

AMC High Quality Construction Inc

| (Name of Corporation as current | ly filed with the Florida Dept. of State). (1914 19 STA) F |
|--|---|
| P07000099686 | MALEAHASSEE, FLORIDA |
| (Document Number o | f Corporation (if known) |
| Pursuant to the provisions of section 607.1006. Florida Statutes, this its Articles of Incorporation: | Florida Profit Corporation adopts the following amendment(s) to |
| A. If amending name, enter the new name of the corporation: | |
| name must be distinguishable and contain the word "corporatio "Corp.," "Inc.," or Co.," or the designation "Corp," "Inc." or ' word "chartered," "professional association," or the abbreviation ' | "Co". A professional corporation name must contain the |
| B. Enter new principal office address, if applicable: | |
| (Principal office address <u>MUST BE A STREET ADDRESS</u>) | |
| | |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) | |
| D. If amending the registered agent and/or registered office add new registered agent and/or the new registered office address | |
| Name of New Registered Agent | |
| (Florida et | reet address) |
| | · |
| New Registered Office Address: | , Florida (City) (Zip Code) |
| | |
| New Registered Agent's Signature, if changing Registered Agent I hereby accept the appointment as registered agent. I am familiar | |
| Signature of New I | Registered Agent, if changing |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change | <u>PT</u> | John Doe | |
|----------------------------|-----------------|-------------|----------------------|
| X Remove | \underline{V} | Mike Jones | |
| X Add | <u>sv</u> | Sally Smith | |
| Type of Action (Check One) | <u>Title</u> | Name | <u>Addres</u> s |
| 1) Change | S | Juan Monroy | 443 Lorraine Dr |
| X Add | | | Fort Myers, FL 33905 |
| Remove | | | |
| 2) Change | | | |
| Add | | | |
| Remove | | | |
| 3) Change | | | |
| Add | | | |
| Remove | | | |
| 4) Change | | | |
| Add | | | |
| Remove | | | |
| 5) Change | | | |
| Add | | | 10 |
| Remove | | | |
| | | | |
| 6) Change | | | |
| Add | | | - |
| Remove | | | |

| f amending or adding additional Arti Attach additional sheets, if necessary). | (Be specific) | | | |
|--|--|---|------------------------------|--------------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | · | <u> </u> | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| · · · · · · · · · · · · · · · · · · · | | | <u></u> | |
| <u> </u> | | | | |
| _ | <u> </u> | <u> </u> | | - |
| | | | | |
| | | | | |
| f an amendment provides for an exch provisions for implementing the ame | nange, reclassification, ndment if not contain | or cancellation of ed in the amendme | issued snares. nt itself: | |
| (if not applicable, indicate N/A) | | | | |
| | | | | |
| | | | | |
| | - | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

| | 07/01/2017 | |
|---|---|------------------------|
| | doption: | , if other than the |
| date this document was signed. | W. (2017 | |
| 07/9 Effective date <u>if applicable</u> : | 01/2017 | |
| | (no more than 90 days after amendment file date) | |
| Note: If the date inserted in this document's effective date on the D | block does not meet the applicable statutory filing requirements, this date will epartment of State's records. | I not be listed as the |
| Adoption of Amendment(s) | (<u>CHECK ONE</u>) | |
| The amendment(s) was/were ad by the shareholders was/were so | opted by the shareholders. The number of votes east for the amendment(s) ufficient for approval. | |
| | proved by the shareholders through voting groups. The following statement each voting group entitled to vote separately on the amendment(s): | |
| "The number of votes cast | for the amendment(s) was/were sufficient for approval | |
| by | (voting group) | |
| | (voting group) | |
| ☐ The amendment(s) was/were ad action was not required. | opted by the board of directors without shareholder action and shareholder | |
| ☐ The amendment(s) was/were ad action was not required. | opted by the incorporators without shareholder action and shareholder | |
| 07/05/201 | 7 | |
| Dated | MANHALLAND | |
| B-Tr | director, president or other officer – if directors or officers have not been ed, by an incorporator – if in the hands of a receiver, trustee, or other court need fiduciary by that fiduciary) | |
| | Agustin Marquez | |
| | (Typed or printed name of person signing) | |
| | President | |
| | (Title of person signing) | |