

# **Electronic Articles of Incorporation For**

**SUPERIOR MEAT & FISH INC.**

**P07000099581  
FILED  
September 06, 2007  
Sec. Of State  
tburch**

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

**SUPERIOR MEAT & FISH INC.**

## **Article II**

The principal place of business address:

**2613 W. ATLANTIC BLVD.  
POMPANO BEACH, FL. 33069**

The mailing address of the corporation is:

**2613 W. ATLANTIC BLVD.  
POMPANO BEACH, FL. 33069**

## **Article III**

The purpose for which this corporation is organized is:

**ANY AND ALL LAWFUL BUSINESS.**

## **Article IV**

The number of shares the corporation is authorized to issue is:

**100**

## **Article V**

The name and Florida street address of the registered agent is:

**RODRIGUEZ JOSE  
2613 W. ATLANTIC BLVD.  
POMPANO BEACH, FL. 33069**

I certify that I am familiar with and accept the responsibilities of registered agent.

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Registered Agent Signature: JOSE RODRIGUEZ

### **Article VI**

The name and address of the incorporator is:

SIXTO R MENDEZ  
5400 SW 163RD AVE.

SOUTHWESWT RANCHES

Incorporator Signature: SIXTO R MENDEZ

### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
JOSE RODRIGUEZ  
5400 SW. 163RD AVE.  
SOUTHWEST RANCHES, FL. 33331

Title: VP/S  
SIXTO R MENDEZ  
5400 SW 163RD AVE.  
SOUTHWEST RANCHES, FL. 33331

### **Article VIII**

The effective date for this corporation shall be:

09/07/2007