P07000099481

	(Requestor's Name)
	(Address)
	(Address)
-	(City/State/Zip/Phone #)
PICK-UP	WAIT MAIL
	(Business Entity Name)
	(Document Number)
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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

R.A.

DEC 15 2009



FLORIDA DEPARTMENT OF STATE Division of Corporations

November 6, 2009

MICHAEL PEPE AXIS AUTO TRANSPORT, INC. 8602 BRIDLE PATH CT DAVIE, FL 33328

SUBJECT: AXIS AUTO TRANSPORT, INC.

Ref. Number: P07000099481

We have received your document for AXIS AUTO TRANSPORT, INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The registered agent must sign this document.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6925.

Teresa Brown Regulatory Specialist II

Letter Number: 809A00034986

ATTN, TERESA BROWN COVERLETTER

Amendment Section Division of Corporations

TO:

, tame or cosperance		
DOCUMENT NUMBER: P0700099481		
The enclosed Statement of Change of Registered Office/Agent and fee are submitted for filing.		
Please return all correspondence concerning this matter to the following:		
MICHNEL PEPE Name of Contact Person		
Name of Contact Person		
Axis Auto TRANS PORT		
Firm/Company		
2565 GARDEN CT Address		
Address		
HOLLYWOOD FL 33026 City/State and Zip Code		
HOLLYWOOD FL 33026 City/State and Zip Code MPEPE 48 @ GMAIL, com E-mail address: (to be used for future annual report notification)		
For further information concerning this matter, please call:		
MICHAEL Pere at (954) 297 3726 Name of Contact Person Area Code & Daytime Telephone Number		
Name of Contact Person Area Code & Daytime Telephone Number		
Enclosed is a \$35.00 check made payable to the Department of State.		
Mailing Address: Amendment Section Division of Corporations P.O. Box 6327 Mailing Address: Amendment Section Division of Corporations Clifton Building		

2661 Executive Center Circle

Tallahassee, FL 32301

Tallahassee, FL 32314

CR2E045 (8/05)

STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

Pursuant to the provisions of sections 607.0502, 617.0502, 607.1508, or 617.1508, Florida Statutes, this
statement of change is submitted for a corporation organized under the laws of the State of
in order to change its registered office or registered agent, or both, in the State of Florida.
1. The name of the corporation: AXIS ANTO PANSPORT
>2. The principal office address: 2565 GARDEN LT
2. The principal office address: 2565 GARDEN LT HOLLYWOOD FL 33026
3. The mailing address (if different):
4. Date of incorporation/qualification: 9 6 07 Document number: P0700009948
5. The name and street address of the current registered agent and registered office on file with the Florida Department of State: (If resigned, enter resigned)
PAUL ChaiET
3201 GRIFFIN RD # 209
Ft. LAUDERDALE FL 33312 FE SE
6. The name and street address of the new registered agent (if changed) and /or registered office (if changed):
the state of the s
7
Ft. LAUDERDALE FL 33312
17. LAUDERDICE 12 33312
The street address of its registered office and the street address of the business office of its registered agent, as changed will be identical.
Such change was authorized by resolution duly adopted by its board of directors or by an officer so abthorized by the board, or the corporation has been notified in writing of the change.
Signature of an officer of director MICHAEL EPE VI Printed or typed name and title
I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligation of my position as registered agent. Or, if this document is being filed merely to reflect a change in the registered office address, I hereby confirm that the corporation has been notified in writing of this change.
Signature of Registered Agent Date
μ
// If signing on behalf of an entity:

* * * FILING FEE: \$35.00 * * *

Typed or Printed Name