P07000099091

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JUN 1 8 2019 C Kinse

COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPOR | RATION: SHAWN & NICK | 'S COURTYARD CAFE, I | NC | | | | | | |
|--------------------------|---|---|--|--|--|--|--|--|--|
| DOCUMENT NUME | BER: P07000099091 | | | | | | | | |
| | of Amendment and fee are so | ibmitted for filing. | | | | | | | |
| Please return all corres | pondence concerning this ma | tter to the following: | | | | | | | |
| | BRUCE HORWICH | | | | | | | | |
| | | Name of Contact Person | n | | | | | | |
| | | Firm/ Company | | | | | | | |
| | 222 NE 25TH STREET, SUI | TE 1410 | | | | | | | |
| | | Address | | | | | | | |
| | MIAMI, FL 33137 | | | | | | | | |
| | | City/ State and Zip Cod | · | | | | | | |
| PHX3 | 29@AOL.COM | | | | | | | | |
| | E-mail address; (to be us | sed for future annual report | notification) | | | | | | |
| For further information | n concerning this matter, pleas | se call: | | | | | | | |
| BRUCE HORWICH | | at (<u>305</u> | 345-3535 | | | | | | |
| Name c | of Contact Person | | de & Daytime Telephone Number | | | | | | |
| Enclosed is a check for | the following amount made | payable to the Florida Depa | artment of State: | | | | | | |
| S35 Filing Fee | □\$43.75 Filing Fee & Certificate of Status | □\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | ☐\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) | | | | | | |
| Ame Divi P.O. | ling Address ndment Section sion of Corporations Box 6327 thassee, FL 32314 | Street Address Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle | | | | | | | |

Tallahassee, FL 32301

Articles of Amendment to Articles of Incorporation of

| C | į, | ſ. | ۸. | ١ | į, | 3 | ٠ | Ţ, | ١, | 5 | ١ | l | • | ľ | 1 | c | í | ` | ^ | 1 | 1 | Ľ | • | ۲. | ď | .5 | 1 | > | Г | C. | á | i | ı. | 17 | B | Ċ | ′` | ٠ |
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| SHAWN & NICK S COURT I ARD CA | FE, INC | | | | | | | |
|--|------------------------------|--|----------------|--|--|--|--|--|
| (<u>Name</u> | of Corporation as curren | ntly filed with the Florida Dept. of State) | | | | | | |
| P07000099091 | | | | | | | | |
| | (Document Number | of Corporation (if known) | | | | | | |
| Pursuant to the provisions of section 607 its Articles of Incorporation: | .1006, Florida Statutes, thi | is Florida Profit Corporation adopts the following amend: | ment(s) to | | | | | |
| A. If amending name, enter the new n | ame of the corporation: | | | | | | | |
| | | The n | enr. | | | | | |
| | nation "Corp," "Inc." or | ion," "company," or "incorporated" or the abbreviati "Co". A professional corporation name must contain t | ion | | | | | |
| B. Enter new principal office address, | | 222 NE 25TH STREET | | | | | | |
| (Principal office address MUST BE A S | | SUITE 1410 | - | | | | | |
| | | MIAMI, FL 33137 | - | | | | | |
| C. Enter new mailing address, if appl (Mailing address MAY BE A POST | | 222 NE 25TH STREET | | | | | | |
| - | | SUITE 1410 | | | | | | |
| | | MIAMI, FL 33137 | | | | | | |
| D. If amending the registered agent ar new registered agent and/or the ne | | | | | | | | |
| Name of New Registered Agent | BRUCE HORWICH | 2019 TA | | | | | | |
| | 222 NE 25TH STREET. | SUITE 1410 | | | | | | |
| | (Florida s | street address) | farms cause | | | | | |
| New Registered Office Address: | MIAMI, FL | Florida 3 1977 | i Vering | | | | | |
| the stegments of the state of t | (City) TTZip Voile) | | | | | | | |
| | | 3: 2: | Tana P | | | | | |
| New Registered Agent's Signature, if c | | | | | | | | |
| t nereby accept the appointment as regis | tered agent i am jamitiai | r with and accept the obligations of the position, | | | | | | |
| | Brue Flore | woll | | | | | | |
| | | Registered Agent, if changing | | | | | | |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President: V= Vice President: T= Treasurer: S= Secretary; D= Director; TR= Trustee: C = Chairman or Clerk; CEO = Chief Executive Officer: CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| X Change | <u>PT</u> | John Doe | |
|-------------------------------|-----------------|--------------------|---------------------------|
| X Remove | \underline{V} | | |
| X Add | <u>SV</u> | Sally Smith | |
| Type of Action (Check One) | <u>Title</u> | <u>Name</u> | <u>Addres</u> s |
| 1) Change | P | NICK BERRY | 2374 WILTON DR |
| Add | | | WILTON MANORS, FL 33305 |
| X Remove | | | |
| 2) Change | T | JOSEPH BUSH | 2374 WILTON DR |
| Add | | | WILTON MANORS, FL 33305 |
| X Remove | | | |
| 3) Change | <u>s</u> | CHRISTOPHER WENZEL | 2374 WILTON DR |
| Add | | | WILTON MANORS, FL 33305 |
| X Remove | | | |
| 4) Change | P | SHWAN BOMBARD | 1328 N ANDREWS AVE |
| X Add | | | FORT LAUDERDALE, FL 33311 |
| Remove | | | |
| 51 Change | - | | _ |
| Add | | | ***** |
| Remove | | | |
| 6) Change | | | |
| Add | | | |
| Remove | | | |

| an amendment provides for an exchange, reclassification, or cancellation of issued shares, rovisions for implementing the amendment if not contained in the amendment itself; (if not applicable, indicate N/A) | насп <i>айшиона</i> | dding additional Art sheets, if necessary). | (Be specific) | | | | |
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| (у пот аррисание. такие год) | | | <u>endment if not co</u> | antained in the | <u>amendment itse</u> | <u>:lf:</u> | |
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| The date of each amendment(s) date this document was signed. | adoption:, if other than t |
|---|---|
| JU | NE 구 019 |
| Effective date <u>if applicable</u> : | (no more than 90 days after amendment file date) |
| Note: If the date inserted in this document's effective date on the l | block does not meet the applicable statutory filing requirements, this date will not be listed as to Department of State's records. |
| Adoption of Amendment(s) | (<u>CHECK ONE</u>) |
| The amendment(s) was/were a by the shareholders was/were | dopted by the shareholders. The number of votes cast for the amendment(s) sufficient for approval. |
| | pproved by the shareholders through voting groups. The following statement or each voting group entitled to vote separately on the amendment(s): |
| "The number of votes ca | st for the amendment(s) was/were sufficient for approval |
| by | (voting group) |
| | (voting group) |
| ☐ The amendment(s) was/were a action was not required. | dopted by the board of directors without shareholder action and shareholder |
| The amendment(s) was/were a action was not required. | dopted by the incorporators without shareholder action and shareholder |
| MAY 29 Dated | |
| Signature | Shaw Bonker |
| selec | director, president or other officer – if directors or officers have not been led, by an incorporator – if in the hands of a receiver, trustee, or other court inted fiduciary by that fiduciary) |
| | SHAWN BOMBARD |
| | (Typed or printed name of person signing) |
| | PRESIDENT |
| | (Title of person signing) |