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| (Re                     | questor's Name)   |           |
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| PICK-UP                 | ☐ WAIT            | MAIL      |
| (Bu                     | siness Entity Nan | ne)       |
| (Do                     | cument Number)    |           |
| Certified Copies        | _ Certificates    | of Status |
| Special Instructions to | Filing Officer:   |           |
|                         |                   |           |
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Office Use Only



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## COVER LETTER

| TO: Amendment Section Division of Corporations  |   |
|---|---|
| NAME OF CORPORATION: Crutch field Courseling, Inc.  |   |
| DOCUMENT NUMBER: PU/()000 / / / / /   |   |
| The enclosed Articles of Amendment and fee are submitted for filing.  |   |
| Please return all correspondence concerning this matter to the following:   |   |
| Jomes Crutchfield   |   |
| Courch field Coursely   |   |
| 16/3 Man Street   |   |
| Address Address   |   |
| Dunedin, FC. 34678  |   |
| City/ State and Zip Code  I MCI wtch O Yuhay. Com  Explail address: (to be used for future annual report notification)  |   |
| For further information concerning this matter, please call:  |   |
| Jim Crutchfield at (727 ) 736-3/32  |   |
| Name of Contact Person Area Code & Daytime Telephone Number   | ۲ |
| Enclosed is a check for the following amount made payable to the Florida Department of State:   |   |
| S35 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)  S43.75 Filing Fee Certified Copy (Additional Copy is enclosed)  S52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |   |
| Mailing Address Street Address  |   |
| Amendment Section Amendment Section  Division of Corporations Division of Corporations  |   |
| P.O. Box 6327 The Centre of Tallahassee   |   |
| Tallahassee, FL 32314 2415 N. Monroe Street, Suite 810  |   |

Tallahassee, FL 32303

## **Articles of Amendment**

to
Articles of Incorporation

| Chilly Courseline  | To c   |
|--|--|
| (Name of Corporation as currently  | filed with the Florida Dept. of State)   |
| PB70000 97747  | med with the Frontal Bopt of Gane,   |
| (Document Number of C  | Corporation (if known)   |
| Pursuant to the provisions of section 607.1006, Florida Statutes, this <i>Fi</i> its Articles of Incorporation:  | lorida Profit Corporation adopts the following amendment(s) to   |
| A. If amending name, enter the new name of the corporation:  |  |
|  | The new  |
| name must be distinguishable and contain the word "corporation," "co "Inc.," or Co.," or the designation "Corp," "Inc.," or "Co". A "chartered," "professional association," or the abbreviation "P.A."  B. Enter new principal office address, if applicable: | mpany," or "incorporated" or the abbreviation "Corp.," professional corporation name must contain the word |
| (Principal office address MUST BE A STREET ADDRESS)  | 22   |
|  | ور:  |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)  | NÍA  |
|  |  |
|  | . 00   |
| D. If amending the registered agent and/or registered office address:  | ss in Florida, enter the name of the   |
| Name of New Registered Agent N/A   |  |
| ,,,,,,,,   |  |
| (Florida stree   | t address)   |
| New Registered Office Address:   | Florida  |
|  | City) (Zip Code)   |
| New Registered Agent's Signature, if changing Registered Agent:  |  |
| I hereby accept the appointment as registered agent. I am familiar wi  | th and accept the obligations of the position.   |
|  |  |
|  |  |
| Signature of New Reg   | sistered Agent, if changing  |
|  |  |

Check if applicable

<sup>☐</sup> The amendment(s) is/are being filed pursuant to s. 607.0120 (11) (e), F.S.

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change             | <u>PT</u>    | John Doe           |                                       |
|-------------------------------|--------------|--------------------|---------------------------------------|
| X Remove                      | <u>v</u>     | Mike Jones         |                                       |
| _X Add                        | <u>sv</u>    | Sally Smith        |                                       |
| Type of Action<br>(Check One) | <u>Title</u> | <u>Name</u>        | <u>Addres</u> s                       |
| 1) Change                     | <u>P</u>     | Glocia Contextield | 16/3 Main St.                         |
| Add                           |              |                    | 16/3 Main St.<br>Ownedin, Fl. 34698   |
| Remove 2) X Change            | <u>p</u>     | Jomes Crutchfield  | 1613 Man St.                          |
| Add                           |              |                    | Deredon, FL. 34698                    |
| Remove 3) Change              |              |                    |                                       |
| Add                           |              |                    |                                       |
| Remove                        |              |                    |                                       |
| 4) Change                     |              |                    |                                       |
| Add                           |              |                    | · · · · · · · · · · · · · · · · · · · |
| Remove                        |              |                    |                                       |
| 5) Change                     |              |                    |                                       |
| Add                           |              |                    |                                       |
| Remove                        |              |                    |                                       |
| 6) Change                     |              |                    |                                       |
| Add                           |              |                    |                                       |
| Remove                        |              |                    |                                       |

| The state of the s | (Be specific)   |
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|  | Later attended to the second state of the second state of   |
|  | nange, reclassification, or cancellation of issued shares, and ment if not contained in the amendment itself: |
| ROVISIONS FOR BUDGEHIGHURE THE ADJEN   | ······································  |
| (if not applicable, indicate N/A)  |   |
| (if not applicable, indicate N/A)  | has sold all shorts to Jones  |
| (if not applicable, indicate N/A)  | has sold all shows to Jones   |
| (if not applicable, indicate N/A)  | Los sold all shows to Jones<br>Sum of one thousand dollar and   |
| (if not applicable, indicate N/A)  | has sold all shows to Jones<br>Sum of one thousand dollar and<br>s President on 09/26/20.                     |
| (if not applicable, indicate N/A)  | has sold all shows to Jones<br>Sum of one thousand dollar and<br>s Parsidant on 04/26/20.                     |
| (if not applicable, indicate N/A)  | has sold all shows to Jones  Sum of one thousand dollar and  s President on 09/26/20.                         |
| (if not applicable, indicate N/A)  | has sold all shows to Jones<br>Sum of one thousand dollar and<br>s Parsidant on 09/26/20.                     |
| (if not applicable, indicate N/A)  | has sold all shows to Jones  Sum of one thousand dollar and  s President on 09/26/20.                         |
| (if not applicable, indicate N/A) Slocia Crutch field  | has sold all shows to Jones<br>Sum of one thousand dollas and<br>s Parsidant on 04/26/20.                     |

, · ·

| The date of each amendment(s) adopti   | on:, if other than the  |
|--|---|
| date this document was signed.   |   |
| Effective date if applicable:  |   |
|  | (no more than 90 days after amendment file date)  |
| <b>Note:</b> If the date inserted in this block document's effective date on the Departr               | does not meet the applicable statutory filing requirements, this date will not be listed as the ment of State's records.  |
| Adoption of Amendment(s)   | (CHECK ONE)   |
| ☐ The amendment(s) was/were adopted action was not required.   | by the incorporators, or board of directors without shareholder action and shareholder  |
| The amendment(s) was/were adopted by the shareholders was/were sufficient                              | by the shareholders. The number of votes cast for the amendment(s) ent for approval.  |
| ☐ The amendment(s) was/were approve  | d by the shareholders through voting groups. The following statement  |
|  | voting group entitled to vote separately on the amendment(s):   |
| must be separately provided for each   |   |
| must be separately provided for each   | voting group entitled to vote separately on the amendment(s):  ne amendment(s) was/were sufficient for approval   |
| must be separately provided for each   | voting group entitled to vote separately on the amendment(s):   |
| must be separately provided for each "The number of votes cast for the by                              | voting group entitled to vote separately on the amendment(s):  ne amendment(s) was/were sufficient for approval  (voting group)   |
| "The number of votes cast for the by   | voting group entitled to vote separately on the amendment(s):  ne amendment(s) was/were sufficient for approval  (voting group)   |
| "The number of votes cast for the by  Dated 10/5/2  Signature (By a director selected, by appointed fi | voting group entitled to vote separately on the amendment(s):  ne amendment(s) was/were sufficient for approval  (voting group)  or, president or other officer – if directors or officers have not been an incorporator – if in the hands of a receiver, trustee, or other court |