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| Special Instructions to | Filing Officer:       |                  |
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# **COVER LETTER**

**TO:** Amendment Section Division of Corporations

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| NAME OF CORPORATION: JB 2  | 2 Exceely I   | VC   |
| DOCUMENT NUMBER: P0700090  | 6764  |  |
| The enclosed Articles of Amendment and fee   | are submitted for filing.   |  |
| Please return all correspondence concerning t  | his matter to the following:  |  |
| George L.  | MOXON ESQ<br>e of Contact Person)   |  |
| Law Office of  | George L. MOXE  | DV1  |
| 5630 Harding   | Street<br>(Address)   |  |
| Hollywood, FL.   | State and Zip Code)   |  |
| For further information concerning this matte  | r, please call:   |  |
| George Moxon (Name of Contact Person)  | at ( <b>954</b> ) <u><b>962-</b></u><br>(Area Code & Daytime 1  | 2085<br>Felephone Number)  |
| Enclosed is a check for the following amount   | made payable to the Florida Depa  | artment of State:  |
| \$35 Filing Fee & Certificate of Status  | \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)   | ☐\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |
| Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | Street Address Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circ Tallahassee, FL 32301 | cle  |

#### **AMENDMENTS TO**

# **CERTIFICATE OF ARTICLES OF INCORPORATION**

## <u>OF</u>

#### JB 2 EXCEED INC.

I, the undersigned, hereby enter into these amendments to the certificate of Articles of Incorporation for the purpose of clarifying Article II and changing the address of the corporation. in Article VI.

# <u>ARTICLE II</u>

## **NATURE OF BUSINESS**

· The general nature of the business to be transacted by this corporation is as follows:

a. To purchase, renovate, lease and sell real property, motor vehicles, water craft, air craft, and to operate any and all business appurtenant thereto nationally and internationally. To maintain facilities nationally and internationally to accomplish these objectives. All other paragraphs in the Articles remain the same.

# **ARTICLE VI**

#### PRINCIPAL OFFICE

The place of business of said corporation shall be, as well as the principal office of this corporation

1919 NW 19<sup>th</sup> Street Suite 623

Fort Lauderdale, Florida 33311

All other Articles in this Certificate remain the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name this 12 day of December 2008 at Fort Lauderdale, Florida.

MARK MEYERS

STATE OF FLORIDA

) S.S.

COUNTY OF BROWARD

On this day, personally appeared before me, the undersigned authority, duly authorized to administer oaths and take acknowledgments, Mark Meyers who provided Drivers license as his identification and is the person described in and who executed the foregoing proposed charter amendments and acknowledged same for the purposes therein set forth.

IN WITNESS WHEREOF, I have hereunder set my hand and official seal this 12 day of

December, 2008

George L. Moxon
Commission # DD441670
Expires June 16, 2009
Banksed Tray Fan - Insurems (nc. 300-385-7019

Notary Public, State of

Florida at Large

GEORGE L. MOXON LAW OFFICES

718 NE Second Avenue