

# 2009 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P07000095935

Entity Name: SANVARGS, INC.

FILED  
Apr 30, 2009  
Secretary of State

## Current Principal Place of Business:

1792 NORTH CHICKASAW TRAIL  
ORLANDO, FL 32825

## New Principal Place of Business:

## Current Mailing Address:

1792 NORTH CHICKASAW TRAIL  
ORLANDO, FL 32825

## New Mailing Address:

425 S AVALON PARK BLVD  
SUITE 1000 #154  
ORLANDO, FL 32828

FEI Number: 26-0785405

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

## Name and Address of Current Registered Agent:

SAN MARTIN, CARLOS I  
1792 NORTH CHICKASAW TRAIL  
ORLANDO, FL 32825 US

## Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

Election Campaign Financing Trust Fund Contribution ( ).

## OFFICERS AND DIRECTORS:

Title: P ( ) Delete  
Name: SAN MARTIN, CARLOS I  
Address: 14806 WATER LOCUST DRIVE  
City-St-Zip: ORLANDO, FL 32828

Title: VP ( ) Delete  
Name: VARGAS, GEORGE  
Address: 18036 FALCON GREEN CT  
City-St-Zip: ORLANDO, FL 32820

## ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: CARLOS I SAN MARTIN

PRES

04/30/2009

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date