

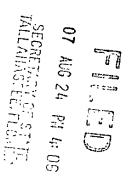
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# **COVER LETTER**

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: Panhandle Crusaders, Inc.	C.	UDE SUFFIX)
Enclosed are an original and one (1) copy of the artic		<del>-</del>
▼ \$70.00	\$78.75 Filing Fee & Certified Copy  ADDITIONAL CO	\$87.50 Filing Fee, Certified Copy & Certificate of Status
FROM: Paul L. Marini	(Printed or typed)	
14 De Luna Drive	Address	
Pensacola, FL 32506	State & Zip	
850-453-3999	elephone number	<del></del>

NOTE: Please provide the original and one copy of the articles.

## ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

### ARTICLE I NAME

The name of the corporation shall be:

Panhandle Crusaders, Inc.

#### ARTICLE II PRINCIPAL OFFICE

The principal place of business/mailing address is:

14 De Luna Drive Pensacola, FL 32506

#### ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

Football team

#### ARTICLE IV SHARES

The number of shares of stock is: 100

### ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

List name(s), address(es) and specific title(s):

Ray A. Camp, 2261 Equestrian Way, Pensacola, FL 32534, President Paul L. Marini, 14 De Luna Drive, Pensacola, FL 32506, Vice-President

#### ARTICLE VI REGISTERED AGENT

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Paul L. Marini 14 De Luna Drive Pensacola, FL 32506

#### ARTICLE VII INCORPORATOR

The <u>name and address</u> of the Incorporator is:

Paul L. Marini 14 De Luna Drive Pensacola, FL 32506

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

Paul Manus
Signature/Registered Agent
Signature/Incorporator

Signature/Incorporator

State and agree to act in this capacity

8-21-07

Date

8-21-07

Date