## 2008 FOR PROFIT CORPORATION ANNUAL REPORT

## FILED Mar 24, 2008 8:00 am Secretary of State 03-03-2008 90200 045 \*\*\*150.00

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|---|------------------------|
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|   | DOCUMENT # D0700004709 |

| 1. Entity Nam                 | MENT # P070000<br>RRIS CARPENTRY, INC  |  |                               |  |                                      | 03-03-20                                 | 08 90200 0   | 143                        | 130.00        |  |
|-------------------------------|--|--|-------------------------------|--|--------------------------------------|--|--|----------------------------|---------------|--|
| Principal Plac                | e of Business  |  |                               | 1  |                                      |  |  |                            |               |  |
| 1405 LEO JE<br>AVON PARK,     | FFERSON AVENUE<br>FL 33825 US  |  |                               |  |                                      |  | <b>i 11 (</b> 1 (1 (1 (1 (1 (1 (1 (1 (1 (1 (1 (1 (1 (1 |                            |               |  |
| 2. Principal P                | Place of Business - No P.O. Box #  |  |                               |  |                                      |  |  |                            |               |  |
| Suite, Apt.                   | #, etc.  | Suite, Apt. #, etc.  |                               | 02132008                                 | Chg-P                                | CR2E034                                  | (12/06)  |                            |               |  |
| City & Stat                   | e e  | City & State   | City & State                  |  | 4. FEI Numb                          | 2607                                     | 96583  | Applied For Not Applicable |               |  |
| Zip                           | - Country  | Zip  | Coun                          | try                                      | 5. Certificate                       | of Status Desired                        | □ \$6  | 8.75 Add<br>e Require      | ditional<br>d |  |
|                               | 6. Name and Address of Cur-  | rent Registered Agent  |                               | -Name -                                  | 7. Name and                          | Address of New                           | Registered Ag  | ent                        |               |  |
| AMERICA                       | N SAFETY COUNCIL, INC.   |  | -                             | -Name -                                  |                                      |  | ,  |                            |               |  |
| 5125 ADA                      | NSON ST. SUITE 500<br>D, FL 32804  | •  |                               | Street Address                           | (P.O. Box Numb                       | er is Not Acceptat                       | ble)   |                            |               |  |
|                               |  |  |                               | City                                     |                                      | <del></del>                              | FL   | Zip Cod                    | e             |  |
|                               | named entity submits this stateme<br>tions of registered agent.  |  |                               |  |                                      | etn, in the State of I                   |  | niliar with,               | and accept    |  |
|                               | Signeture, typed or printed running traplase ed  | agent and one riapplicable. (Fit                                   | OTE; Feynance                 | a Arjens signature realer                | d when remeating)                    | . 3                                      | DATE   |                            |               |  |
| After M                       | E NOW!!! FEE IS \$150.00<br>ay 1, 2008 Fee will be \$5   | 50.00 Trust Fund Co  | ontribution.                  |  | .00 May Be<br>ded to Fees            |  |  |                            |               |  |
| 10.                           | OFFICERS A   | AND DIRECTORS  | 11.                           |  | ADDITIONS                            | CHANGES TO OF                            |  |                            |               |  |
| TITLE<br>NAME                 | MORRIS, CRAIG  | Delete   | TITLE                         |  |                                      |  | L  | Change                     | Addition      |  |
| STREET ADDRESS                | 1405 LEO JEFFERSON AVE   | NUE  | STRE                          | ET ACORESS                               |                                      |  |  |                            |               |  |
| CITY-ST-7IP                   |  |  |                               | -SI-DP                                   |                                      |  |  |                            |               |  |
| TIFLE                         | VP   | ☐ Detate   | TITLE                         | <b>I</b>                                 |                                      |  |  | ] Change                   | Addition      |  |
| HAME                          | MORRIS, TANECIA  | :NI IE   | NAM                           | E<br>Et address                          |                                      |  |  |                            |               |  |
| STREET ADDRESS<br>CITY-ST-ZIP | 1405 LEO JEFFERSON AVE<br>AVON PARK, FL 33825  | INCE   |                               | -SI-ZIP                                  |                                      |  |  |                            |               |  |
| TITLE                         |  | ☐ Delete   | * MILE                        | -  | <del></del>                          |  | <del></del> - •[                                       | Спаную                     | Addition      |  |
| HAME                          |  |  | NAME                          | • 1                                      |                                      |  |  |                            |               |  |
| STREET ADDRESS<br>CITY-ST-ZIP |  |  |                               | ET ADORESS<br>- ST - ZIP                 |                                      |  |  |                            |               |  |
| RILE                          |  | Delete   | TIFLE                         |  | <del></del>                          | <del> </del>                             | <del></del>  | Change                     | Addition      |  |
| NAME                          |  |  | MAAG                          |  |                                      |  | -  |                            | <b>_</b>      |  |
| STREET ADDRESS<br>CITY-ST-ZIP |  |  |                               | ET ADDRESS<br>- S1 - ZIP                 |                                      |  |  |                            |               |  |
| TITLE                         |  | Delete   | TITLE                         |  |                                      |  |  | Change                     | Addition      |  |
| NAME<br>STREET ADDRESS        |  |  | NAME                          | F ADDRESS                                |                                      |  |  |                            |               |  |
| CITY-ST-ZIP                   |  |  |                               | -\$1-ZIP                                 |                                      |  |  |                            |               |  |
| TOTLE                         |  | ☐ Delete   | TITLE                         |  |                                      |  | C  | Change                     | Addition      |  |
| NAME                          | <u> </u>   |  | RAME                          |  |                                      |  |  |                            |               |  |
| STREET ADDRESS                | 1  |  |                               | ET ADDRESS<br>-ST-ZiP                    |                                      |  |  |                            |               |  |
| CITY-ST-ZIP                   |  | ducies that a tiling place was a re-fit.                           |                               |  | d in Chester **                      | Clarida Caracara                         | 1 husban madi  | tions the fi               | Maran na'r-   |  |
| indicated<br>of the co        | certily that the information supplied<br>d on this report or supplemental rep<br>irporation or the receiver or trustee<br>it, or on an attachment with an addr | ont is true and accurate and tha<br>empowered to execute this rapo | il my signat<br>ort as requir | ture shall have the<br>red by Chapter 60 | same legal efte<br>7, Florida Statul | ct as if made unde<br>es: and that my na | r oath; that I am<br>me appears in B                   | an officer                 | ar director   |  |
| SIGNAT                        | TURE:  | _pv  |                               |  | 22-9                                 | LG-08                                    | <b>-</b>   |                            |               |  |
|                               |  |  |                               |  |                                      |  |  |                            |               |  |