

P07000094544

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

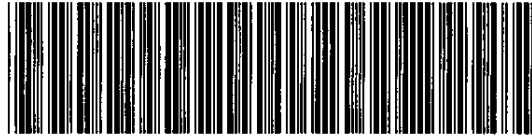
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

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07 AUG 22 PM 12:30  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

FILED

*[Handwritten signature]*  
8/23

## COVER LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: **IRON BARREL**

(PROPOSED CORPORATE NAME – MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00      ☐ \$78.75  
Filing Fee      Filing Fee  
                         & Certificate of Status

<input type="checkbox"/> \$78.75 Filing Fee & Certified Copy	<input checked="" type="checkbox"/> \$87.50 Filing Fee, Certified Copy & Certificate of Status
<b>ADDITIONAL COPY REQUIRED</b>	

FROM: **ADEKUNLE ADEKANMBI JR**

Name (Printed or typed)

**1330 HATCHER LOOP DR**

Address

**BRANDON, FL, 33511**

City, State & Zip

**813-684- 9029**

Daytime Telephone number

**NOTE: Please provide the original and one copy of the articles.**

**ARTICLES OF INCORPORATION**

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

**ARTICLE I NAME**

The name of the corporation shall be:

IRON BARREL, INC

**ARTICLE II PRINCIPAL OFFICE**

The principal place of business/mailling address is:

1330 HATCHER LOOP DR, BRANDON, FL. 33511

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is:

TO ENGAGE IN ANY ACTIVITY OR BUSINESS PERMITTED UNDER THE LAWS OF THE UNITED STATES, LAWS OF THE STATE OF FLORIDA, AND/OR LAWS OF ANY STATE WITHIN WHICH IT MAY BE ENTITLED TO TRANSACT OR ENGAGE IN BUSINESS.

**ARTICLE IV SHARES**

The number of shares of stock is:

FIVE THOUSAND (5000) SHARES OF ONE DOLLAR (\$1) PER VALUE VOTING COMMON STOCK

**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

List name(s), address(es) and specific title(s):

ADEKUNLE ADEKANMBI JR (PRESIDENT)  
1330 HATCHER LOOP DR, BRANDON, FL. 33511

OLOLADE ADEKANMBI (VICE PRESIDENT)  
1330 HATCHER LOOP DR, BRANDON, FL. 33511

**ARTICLE VI REGISTERED AGENT**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

ADEKUNLE ADEKANMBI JR (PRESIDENT)  
1330 HATCHER LOOP DR, BRANDON, FL. 33511

**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

ADEKUNLE ADEKANMBI JR (PRESIDENT)  
1330 HATCHER LOOP DR, BRANDON, FL. 33511

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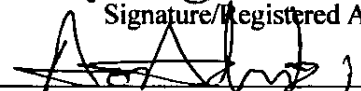
*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*



Signature/Registered Agent

08/18/07

Date



Signature/Incorporator

08/18/07

Date

FILED  
07 AUG 22 PM 12:30  
CLERK OF STATE  
TALLAHASSEE, FLORIDA