

Aug 16-07 10:35pm

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Florida Department of State
Division of Corporations
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To:

Division of Corporations
Fax Number : (850) 205-0381

From:

Account Name : AGENTS AND CORPORATIONS, INC
Account Number : I20010000112
Phone : (302) 575-0875
Fax Number : (302) 575-0925

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

07 AUG 16 AM 10:40

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FLORIDA PROFIT/NON PROFIT CORPORATION

Valiant Communications Inc.

Certificate of Status	0
Certified Copy	0
Page Count	01
Estimated Charge	\$70.00

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ARTICLES OF INCORPORATION
OF

Valiant Communications Inc.

07 AUG 16 AM 10:40

In compliance with Chapter 607 and/or Chapter 621, F.S. (P.01)
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

ARTICLE I NAME

The name of the corporation shall be: Valiant Communications Inc.

ARTICLE II PRINCIPAL OFFICE

The principal place of business/mailling address is: 711 Shivaji Marg, New Delhi, ND 110015 India.

ARTICLE III PURPOSE

The purpose for which the corporation is organized is to engage in any lawful act or activity for which corporations may be organized under the Florida Business Corporations Act of the State of Florida.

ARTICLE IV SHARES

The number of shares of stock authorized to issue 100,000 shares of no par common voting stock.

ARTICLE V REGISTERED AGENT

The name and Florida street address of the registered agent is Agents and Corporations, Inc., 300 Fifth Avenue South, Suite 101-330, Naples, FL 34102.

ARTICLE VI INCORPORATOR

The name and address of the Incorporator is: David N. Williams, Esq., 300 Fifth Avenue South, Suite 101-330, Naples, FL 34102.

ARTICLE VII OFFICERS/DIRECTORS

The name and address of the Officer/Director is:
Inder Mohan Sood - Director/President
Davinder Mohan Sood - Director/Secretary
711 Shivaji Marg, New Delhi, ND 110015 India

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept appointment as registered agent and agree to act in this capacity

Agents and Corporations, Inc., Registered Agent

By: David N. Williams
David N. Williams, President

8/16/07
Date

David N. Williams
Signature/Incorporator, David N. Williams

8/16/07
Date

Aug 16 2007 3:57PM

A1A CORPORATE SERVICES

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Division of Corporations

http://efile.sunbiz.org

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Florida Department of State
Division of Corporations
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To: Division of Corporations
Fax Number : (850) 205-0381

From: Account Name : A 1 A CORPORATE SERVICES, INC.
Account Number : I20010000247
Phone : (800) 494-3124
Fax Number : (305) 675-2811

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

07 AUG 16 AM 10:46

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FLORIDA PROFIT/NON PROFIT CORPORATION

MI TIERRA EXPRESS INC

Certificate of Status	0
Certified Copy	0
Page Count	02
Estimated Charge	\$70.00

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

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ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

ARTICLE I NAME

The name of the corporation shall be:
MI TIERRA EXPRESS INC

ARTICLE II PRINCIPAL OFFICE

The principal place of business/mailing address is :
3044 S. MILITARY TRAIL SUITE G
LAKE WORTH FL 33463

ARTICLE III PURPOSE

The purpose for which the corporation is organized is to engage in any activity or business permitted under the laws of the State of Florida.

ARTICLE IV SHARES

The number of shares of stock is:
1,500 COMMON SHARES PAR VALUE \$0.01

ARTICLE V INITIAL OFFICERS / DIRECTORS (optional)

The name(s), address(es), and title(s) of the directors and officers is:

DIRECTOR:

JIMY GUZMAN

3044 S. MILITARY TRAIL SUITE G

LAKE WORTH FL 33463

PRESIDENT:

JEANETTE GUZMAN

3044 S. MILITARY TRAIL SUITE G

LAKE WORTH FL 33463

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A1A CORPORATE SERVICES

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

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PAGE 2 MI TIERRA EXPRESS INC

ARTICLE VI REGISTERED AGENT

The name and Florida street address of the registered agent is:

JEANETTE GUZMAN

3044 S. MILITARY TRAIL SUITE G

LAKE WORTH FL 33463

ARTICLE VII INCORPORATOR

The name and Florida street address of the incorporator is:

JEANETTE GUZMAN

3044 S. MILITARY TRAIL SUITE G

LAKE WORTH FL 33463

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.


JEANETTE GUZMAN / Registered Agent

8/15/07
Date


JEANETTE GUZMAN/Incorporator

8/15/07
Date

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