P07000091477

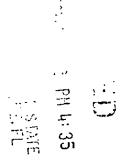
| (Re | equestor's Name) | • |
|-------------------------|--------------------|-----------|
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| Certified Copies | _ Certificates | of Status |
| Special Instructions to | Filing Officer: | |
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COVER LETTER

TO: Amendment Section Division of Corporations

| | ORATION: | Firestop Engineering of Flo | orida, Inc. | | |
|-------------------------|---|------------------------------|-------------------------------|--|--|
| | MBER: P07000091477 | | | | |
| | es of Amendment and fee are su | bmitted for filing. | | | |
| lease return all cor | respondence concerning this ma | tter to the following: | | | |
| | Susan J. Skirvin | | | | |
| | ······································ | Name of Contact Person | n | | |
| | Southern Atlantic Firestop Engineering of Florida, Inc. | | | | |
| | | Firm/ Company | | | |
| | PO Box 701067 | • , | | | |
| | | Address | | | |
| | Wabasso, FL 32970 | | | | |
| | | City/ State and Zip Cod | c' | | |
| | Tupperette@gmail.com | | | | |
| | · · | sed for future annual report | notification) | | |
| For further information | ion concerning this matter, plea | | 012 2010 | | |
| Susan J. Skirvin | | 772 | , 913-2010 | | |
| | e of Contact Person | at (<u>772</u> Area Co | de & Daytime Telephone Number | | |
| Nam | e of Contact Person for the following amount made | Area Co | de & Daytime Telephone Number | | |
| | | Area Co | de & Daytime Telephone Number | | |

Articles of Amendment to Articles of Incorporation of

| (Name of Corporation as curren | tly filed with the Florida Dept. of State) |
|---|--|
| Southern Atlantic Firestop Engineering of Florida, Inc. | Doc. #P07000091477 |
| (Document Number | of Corporation (if known) |
| Pursuant to the provisions of section 607,1006, Florida Statutes, thi its Articles of Incorporation: | s Florida Profit Corporation adopts the following amendment(s) |
| A. If amending name, enter the new name of the corporation: | |
| Sound & Thermal Control, Inc. | The new |
| name must be distinguishable and contain the word "corporation," "Inc.," or Co.," or the designation "Corp," "Inc," or "Co". "chartered," "professional association," or the abbreviation "P.A. | A professional corporation name must contain the word |
| B. Enter new principal office address, if applicable: | NIA |
| (Principal office address <u>MUST BE A STREET ADDRESS</u>) | |
| | |
| | |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) | NIA |
| | <u></u> |
| | ·. |
| | P 1 |
| D. If amending the registered agent and/or registered office ad- new registered agent and/or the new registered office address | |
| 1. | |
| Name of New Registered Agent NA | |
| (Elwido) | street address) |
| | areer waress) |
| New Registered Office Address: | (City) , Florida (Zip Code) |
| | (infrared) |
| | |
| New Registered Agent's Signature, if changing Registered Ager | |
| I hereby accept the appointment as registered agent. I am familian | r with and accept the obugations of the position. |
| | |
| | |
| Signature of New | Registered Agent, if changing |
| Check if applicable | |
| \Box The amendment(s) is/are being filed pursuant to s. 607.0120 (11 |) (e), F.S. |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added: $N \not \vdash R$

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change | PT | John Doe | |
|----------------------------|-----------------|-------------|----------------|
| | | | |
| X Remove | \underline{V} | Mike Jones | |
| <u>X</u> Add | <u>SV</u> | Sally Smith | |
| Type of Action (Check One) | <u>Title</u> | <u>Name</u> | <u>Address</u> |
| 1) Change | | | |
| Add | | | |
| Remove | | | |
| 2) Change | | | |
| Add | | | |
| Remove 3) Change | | | |
| Add | | | |
| Remove | | | |
| 4) Change | | | |
| Add | | | |
| Remove | | | |
| 5) Change | | | |
| Add | | | |
| Remove | | | |
| б) Change | | _ | |
| Add | | | |
| Remove | | | |

| E. <u>If amending</u> (Attach <i>additi</i> | ional sheets, if i | necessary). (i | Be specific) | ay nere. | | | |
|--|--|---|---------------------------------------|---------------------------------------|---|----------------------|-------------|
| N/A | | | | | | | |
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| . <u>If an amend</u> provisions f | <u>ment provides</u> for implementi | <u>for an exchang</u> ing the amendi | ge, reclassifica ment if not con | tion, or cancella tained in the ar | <u>stion of issued:</u> nendment itsel | <u>shares.</u> f: | |
| (if not a | pplicable, indic | ate N/A) | | | | <u></u> | |
| !/A | | | | | | | |
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| The date of each amendment(s) date this document was signed. | adoption: 2(1/202) | , if other than the |
|---|--|--|
| _ | ebruary 1, 2021 | |
| | (no more than 90 days after amendment fil | e date) |
| Note: If the date inserted in this document's effective date on the | s block does not meet the applicable statutory filing required Department of State's records. | rements, this date will not be listed as the |
| Adoption of Amendment(s) | (<u>CHECK ONE</u>) | |
| ☑ The amendment(s) was/were a action was not required. | adopted by the incorporators, or board of directors without | shareholder action and shareholder |
| ☐ The amendment(s) was/were a by the shareholders was/were | adopted by the shareholders. The number of votes east for t sufficient for approval. | the amendment(s) |
| | approved by the shareholders through voting groups. The for each voting group entitled to vote separately on the ame | |
| "The number of votes ca | ast for the amendment(s) was/were sufficient for approval | |
| by | | |
| | (voting group) | |
| 2/19/21 | | |
| DatedSignature | Susan A. Skiisrin | |
| selec | director, presiden or other officer – if directors or officers eted, by an incorporator – if in the hands of a receiver, trust (inted fiduciary by that fiduciary) | |
| | Susan J. Skirvin | |
| | (Typed or printed name of person signing) | |
| | | |
| | President | |