

## ARTICLES OF DISSOLUTION

Pursuant to section 607.1403, Florida Statutes, this Florida corporation submits the following Articles of Dissolution:

- FIRST: The name of the corporation as currently filed with the Florida Department of State:  
ACCESS PRONTO FAMILY MEDICINE, P.A.
- SECOND: The document number of the corporation: P07000090525
- THIRD: The date dissolution was authorized: September 11, 2011
- FOURTH: Dissolution was approved by the shareholders. The number of votes cast for dissolution was sufficient for approval.

I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in section 817.155, Florida Statutes.

Signature: HANSON NGUYEN OWNER, PRESIDENT  
\_\_\_\_\_  
Electronic Signature of Signing Officer, Director, Incorporator or Authorized Representative

## Notice of Corporate Dissolution

This notice is submitted by the dissolved corporation named below for resolution of payment of unknown claims against this corporation as provided in s. 607.1407, F.S.

Name of Corporation:

ACCESS PRONTO FAMILY MEDICINE, P.A.

Date of dissolution will be the date the dissolution is filed with the Department of State or as specified in the Articles of Dissolution.

Description of information that must be included in a claim:

ACCESS PRONTO FAMILY MEDICINE, PA IS NO LONGER IN BUSINESS. IT WAS SOLD TO JSA HEALTHCARE CORPORATION.

Mailing address where claims can be sent:

14326 SAPPHIRE BAY CIRCLE  
ORLANDO, FL 32828

A claim against the above named corporation will be barred unless a proceeding to enforce the claim is commenced within 4 years after the filing of this notice.

I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in section 817.155, Florida Statutes.

Signature: HANSON NGUYEN

\_\_\_\_\_  
Electronic Signature of the Person Filing