## P07000087238

| (Re                     | equestor's Name)   |           |
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| (riu                    | iuicss)            |           |
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| (Cit                    | ty/State/Zip/Phone | e #)      |
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| PICK-UP                 | ☐ WAIT             | MAIL      |
|                         |                    |           |
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| (Bu                     | isiness Entity Nan | ne)       |
|                         |                    |           |
|                         |                    |           |
| (Do                     | cument Number)     |           |
|                         |                    |           |
| Certified Copies        | Certificates       | of Status |
| Certified Copies        | _ Certificates     | O Status  |
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| Special Instructions to | Filing Officer:    |           |
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## **COVER LETTER**

**VO:** Amendment Section Division of Corporations

| NAME OF CORPORATION:   | TD           | Financial   | Products,                                   | Inc.  |
|--|--------------|---|---|---|
| DOCUMENT NUMBER:   | 0700         | 008723  | 8   |   |
| The enclosed Articles of Amendmen  | t and fee ar | e submitted for fi  | iling.                                      |   |
| Please return all correspondence con-  | cerning this | matter to the fol   | lowing:                                     |   |
|  |              |   |   |   |
| TD Gran  | (Firr        | Products,<br>n/Company)   | Inc.  |   |
|  | (            | Address)  |   |   |
| For further information concerning the   |              | ate and Zip Code)   |   |   |
| Todd Maw tree (Name of Contact Person)   |              |   | ode & Daytime Tele                          |   |
| (Name of Contact Person)  Enclosed is a check for the following                                |              | (Area C   | ode & Daytime Tele                          | phone Number)   |
| \$35 Filing Fee \$43.75 Filing Certificate of 3  | Fee &        | \$43,75 Filin<br>Certified Co<br>(Additional<br>enclosed)                                 | рру   | □ \$52.50 Filing Fee<br>Certificate of Status<br>Certified Copy<br>(Additional Copy<br>is enclosed) |
| Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 |              | Street Addr<br>Amendment<br>Division of C<br>Clifton Build<br>2661 Execut<br>Tallahassee, | Section Corporations ding ive Center Circle |   |

## Articles of Amendment to Articles of Incorporation of

|                        | TD Finan   | cial Prod                         | octs, I                                  | ۸ ۷ .                  |                       |                   |
|------------------------|--|-----------------------------------|--|------------------------|-----------------------|-------------------|
|                        | (Name of cor   | poration as currently             | filed with the Florid                    | da Dept, of State)     | ,                     |                   |
|                        | Po-  | 700008-                           | 7238                                     |                        | ACCAL<br>ACCAL        | 08 FEI            |
|                        | (  | Document number of                | of corporation (if kno                   | own)                   | SA!                   | 82                |
| <b>.</b>               | the provisions of sect   | (3) 10 12 12 12 16 16 1           | orida Statutes, thi<br>of Incorporation: | is <i>Florida Proj</i> | SEPPERAL<br>RYPER STA | 9 <b>**</b> 3: 05 |
| NEW COR                | <u>PORATE NAME (i</u>  | f changing):                      |  |                        | . ⋽≅                  | 3                 |
| (A profession:  AMENDM | the word "corporation," " I corporation must contain  ENTS ADOPTED- ( Title(s) being ame | n the word "chartered" OTHER THAN | ed", "professional ass                   | sociation," or the a   | abbreviation "        | P.A.")            |
| Principal              | Add ~ (1 47)   | O Land O                          | Laker Alva                               | 1 # 21                 |                       |                   |
| +                      | Address: 471<br>Address Lan  | C LANG C                          | 2 2                                      | _                      |                       |                   |
| Mailing                | Address Lor  | d O Lakes                         | FL 3463                                  | 9                      |                       | <del></del>       |
|                        |  |                                   |  |                        |                       |                   |
| a) Change              | Officer / Direct   | or addresses                      | for                                      |                        | , Do                  | nny               |
| Garcia                 | officer / Direct   | 10 Lond C                         | Lake bl                                  | ud. #21                |                       |                   |
|                        | Lan  | nd O Lak                          | es, FL 341                               | 639                    |                       |                   |
| for Todd Ma            |  | Dale Mabry Hw                     | •  | ,                      |                       |                   |
|                        | Lutz, FL   | 33548                             |  |                        | •                     |                   |
|                        |  | <del></del>                       |  |                        |                       |                   |
|                        |  | (Attach addition:                 | al pages if necessary)                   | <u> </u>               |                       |                   |
|                        |  |                                   |  |                        | _                     |                   |
|                        | ment provides for exc<br>nting the amendment   |                                   |  |                        |                       |                   |
| - 3p.                  |  |                                   |  | Tiberr (ii not u       | rionizio, ma          |                   |
|                        |  |                                   | <del> </del>                             |                        |                       | <del></del>       |
|                        |  |                                   |  |                        |                       |                   |
|                        |  | •                                 |  | •                      |                       |                   |

(continued)

| The date of each amendment(s) adoption: 2/26/08   |
|---|
| Effective date if applicable: 2 2 26 08  (no more than 90 days after amendment file date)   |
| Adoption of Amendment(s) (CHECK ONE)  |
| The amendment(s) was/were approved by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.   |
| The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):                    |
| "The number of votes cast for the amendment(s) was/were sufficient for approval by  |
| (voting group)  |
| The amendment(s) was/were adopted by the board of directors without shareholder action<br>and shareholder action was not required.  |
| The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.  |
| Signature  (By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) |
| Todd Martner (Typed or printed name of person signing)  |
| President (Title of person signing)   |
| (Thie or person signing)  |

FILING FEE: \$35