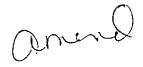
P07000085920

| (Requestor's Name) |
|---|
| (Address) |
| (Address) |
| (City/State/Zip/Phone #) |
| PICK-UP WAIT MAIL |
| (Business Entity Name) |
| (Document Number) |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer: |
| |
| |
| |
| |

Office Use Only



400361061814



03/04/31--01008--004 **43.75

2021 昭和 - 4 - 五月 11: 09

MAY 13 2021 A RAMSEY

COVER LETTER

TO: Amendment Section Division of Corporations NAME OF CORPORATION: ARCHITECTURA GROUP MIAMI, INC. DOCUMENT NUMBER: P07000085920 The enclosed Articles of Amendment and fee are submitted for filing. Please return all correspondence concerning this matter to the following: NICOLAE POPESCU Name of Contact Person ARCHITECTURA GROUP MIAMI INC. Firm/ Company 913 DIPLOMAT PKWY Address HALLANDALE BEACH FL. 33009 City/ State and Zip Code ARCHITECTURA.GROUP.MIAMI@GMAIL.COM E-mail address: (to be used for future annual report notification) For further information concerning this matter, please call: NICOLAE POPESCU Name of Contact Person Enclosed is a check for the following amount made payable to the Florida Department of State: \$43.75 Filing Fee & □ \$35 Filing Fee □\$43.75 Filing Fee & □\$52.50 Filing Fee Certificate of Status Certified Copy Certificate of Status Certified Copy (Additional copy is

Mailing Address:

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Street Address:

enclosed)

Amendment Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303

(Additional Copy is enclosed)

Articles of Amendment to Articles of Incorporation of

| ARCHITECTURA GROUP MIAMI, INC. | |
|--------------------------------|--|

2021 MAR -4 APT 11:09

| (Name of Corporation as current | tly filed with the Floa | rida Dept. of State) | 1777 | U9 |
|---|--------------------------|---|---|------------------------|
| P07000085920 | | | | |
| (Document Number | er of Corporation (if k | nown) | | |
| Pursuant to the provisions of section 607.1006. Fi | lorida Statutes, this co | orporation adopts the follo | wing amendment(s |) to its Articles o |
| A. If amending name, enter the new name of the | he corporation: | | | |
| | | | | The new |
| name must he distinguishable and contain the word "Inc.," or Co.," or the designation "Corp," " "chartered," "professional association," or the a | Inc," or "Co". A p | mpany," or "incorporated" professional corporation i | " or the abbreviatio name must contain | n "Corp" 1 the word |
| B. Enter new principal office address, if applic (Principal office address MUST BE A STREET). | able: ADDRESS) | | | |
| | | | | |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE | E BOX) | | | |
| | | | | |
| If amending the registered agent and/or reg new registered agent and/or the new registe | | s in Florida, enter the na | me of the | |
| Name of New Registered Agent | | - | _ | |
| | (Florida stre | et address) | - | |
| New Registered Office Address: | | , Florida | 1 | |
| | (City) | | (Zip Code) | |
| New Registered Agent's Signature, if changing hereby accept the appointment as registered age | nt. I am familiar wit | <u> </u> | ns of the position. _ | |
| Signature o | of New Registered Age | ent, if changing | | |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| X Change | <u>PT</u> | John Doe | |
|-------------------------------|--------------|----------------------|----------------------|
| X Remove | <u>v</u> | Mike Jones | |
| X Add | <u>sv</u> | Sally Smith | |
| Type of Action (Check One) | <u>Title</u> | <u>Name</u> | <u>Addres</u> s |
| 1) Change | D | WEPPELMANN, THEODORE | 13073 OVERSTREET RD |
| X Add | | | WINDERMERE FL. 34786 |
| Remove | | | |
| 2) Change | D | GAVRILESCU, CRISTIAN | 307 E 44TH ST. #1503 |
| Add | | | NEW YORK, NY 10017 |
| X Remove 3) Change | | | |
| Add | | | |
| Remove | | | |
| 4) Change | | | |
| Add | | | |
| Remove | | | |
| 5) Change | | | |
| Add | | | - |
| Remove | | | |
| 6) Change | | | |
| Add | | | |
| Remove | | | |

| | ial sheets, if necessary) | (Be specific) | | | |
|-----------------------|--|---------------------|--------------------|---------------------|--------------|
| | | | | | |
| | | | | · | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| _ | | | | | |
| | | | | | |
| · · · · | | | | | |
| | | | | | |
| | - | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| f aa | annuidas fan an arabi | ango modlaccificati | ion amananallatia | n of iccurat charge | |
| <u>i au amenoment</u> | provides for an excha plementing the amen | dmont if not cont | vised in the emen- | Imant itsalf | |
| Lifeot analia | able, indicate N/A) | ament a not conti | amen in die ameni | ament aseit. | |
| (у погаррисс | ine, indicate (VA) | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| · · · | | | | | |
| | | | | | . |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

| | 03.01.21 | 16 salassa alas a ala |
|--|---|-----------------------|
| The date of each amendment(s) adoption: date this document was signed. | | , if other than the |
| 03.01.21 | | |
| Effective date <u>if applicable</u> : | (no more than 90 days after amendment file date) | |
| Adoption of Amendment(s) (C | CHECK ONE) | |
| ■ The amendment(s) was/were adopted by the by the shareholders was/were sufficient for | he shareholders. The number of votes cast for the amendment(s) or approval. | |
| | the shareholders through voting groups. The following statement ing group entitled to vote separately on the amendment(s): | |
| | nendment(s) was/were sufficient for approval | |
| by | voting group) | |
| | ne board of directors without shareholder action and shareholder | |
| ☐ The amendment(s) was/were adopted by the action was not required. | ne incorporators without shareholder action and shareholder | |
| 03.01.21 Dated | , | |
| Signature / | | |
| (Ry director, pr selected, by an ir | resident or other officer – if directors or officers have not been incorporator – if in the hands of a receiver, trustee, or other court ary by that tiduciary) | |
| POPESC | 'U. ENRICO | |
| | (Typed or printed name of person signing) | |
| PRESIDI | ENT | |
| (Title of p | person signing) | |