2008 FOR PROFIT CORPORATION ANNUAL REPORT

FILED May 19, 2008 8:00 am Secretary of State

| 1. Entity Name SOUTH BAY TRADING FLORIDA BUSINESS CORP. | | | | | | 04-17-2008 | ; 90025 01. | l ***1 | 50.00 | | |
|--|--|---------------------|---|-----------------------|--|--|-------------------------|---------------------------------|-----------------------------|--|--|
| Principal Plac | e of Business | Mailing Address | | | | | | | | | |
| • | ERAL HWY STE 300 OFFICE #29 | 1515 N FEDERAL HWY | 1515 N FEDERAL HWY STE 300 OFFICE #29 BOCA RATON, FL 33432 | | 1100000 | 1043 | KIN BOERI KELAN SIMIL N | 11 61 1673 1 0 17 | ALÎT MÎ 11 KWEL | | |
| 2. Principal P | lace of Business - No P.O. Box # | 3. Mailing Address | | | | | | | | | |
| Suite, Apt. | W. etc. | Suite, Apt. #, etc. | | | 02222008 | Chg-P | CR2E034 | (12/06) | | | |
| City & Stat | e | City & State | | | 4. Filthum | 246973 | 31 | <u> </u> | oplied For ot Applicable | | |
| Zip | Country | Zip | Coun | itry | 5. Certificat | e of Status Desired | | .75 Add Require | | | |
| - 6. Name and Address of Curront Registered Agent - | | | | Name | 7Name ar | d Address of New P | legistored Age | nt . | • | | |
| NESBETH, AUTUMN | | | | Name | | | | | | | |
| 1515 N FE | DERAL HWY STE 300 OFFIC TON, FL 33432 | E #29 | \$29 St | | | reet Address (P.O. Box Number is Not Acceptable) | | | | | |
| | | | | | | | | | | | |
| | _ | | | City | | | FL | Zip Cod | 9 | | |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. | | | | | | | | | | | |
| ине овлушения от годинатов адопт. | | | | | | | | | | | |
| SIGNATURE Signature, typoid or printed name of registered agent and title if applicable. (NOTE, Registered Agent arginature required when reinstating) DATE | | | | | | | | | | | |
| FILE NOW!! FEE IS \$150.00 After May 1, 2008 Fee will be \$550.00 9. Election Campaign Financing \$5.00 May Be Added to Fees | | | | | | | | | | | |
| 10. | | | | | ADDITIONS | CHANGES TO OFF | ICERS AND DIF | RECTORS | S IN 11 | | |
| TITLE | DP Delete | | | | | | | Change | Addition | | |
| NAME STREET ADORESS CITY-ST-ZIP | 1515 N FEDERAL HWY STE 300 OFFICE #29 | | | ET ADDRESS -ST-ZIP | | | | | į | | |
| TITLE | VS Delcte | | | | | | | Change | Addition | | |
| NAME STREET ADDRESS | GREENBERG, JOEL 1515 N FEDERAL HWY STE 300 OFFICE #29 | | | ET ADDRESS | | | | | | | |
| CITY-ST-ZIP | BOCA RATON, FL 33432 | OFFICE #25 | | -ST-ZIP | | | - | | | | |
| IIITE | T Delete Tift | | | | | w | | Change | ☐ Addition | | |
| NAME | SULLIVAN, BRIAN | | | | | | | | _ | | |
| STREET ADDRESS CITY-ST-ZIP | | | | ET ADORESS -ST-ZIP | | | | | | | |
| TITLE | S | ☐ Delete | TITLE | | ······································ | | | Change | — - Addition | | |
| NAME | SILVERBERG, TODD | | | | | | _ | • | | | |
| STREET ADDRESS CITY-ST-ZIP | | | | ET ADORESS -St-zip | | | | | | | |
| INTLE | DOONTON, TE 33432 | ☐ Delete | TITLE | | | | | Change | Addition | | |
| NAME | | | NAME | | | | | CHANGE | C) Addition | | |
| STREET ADDRESS | | | | ET ADORESS | | | | | | | |
| City-ST-ZIP | | ——— | + | - ST-20P | | | | | | | |
| TITLE NAME | | ☐ De/ete | TITLE | 1 | | | U | Change | Addition | | |
| STREET ADDRESS | | | 1 | ET ADORESS | | | | | | | |
| CITY-ST-ZIP | | | | ST-ZIP | | | | | | | |
| 12. I hereby centry that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustate empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. | | | | | | | | | | | |
| SIGNATURE: Brian Sullivan 3/24/2008 6/0/6/7-2/600 | | | | | | | | | | | |