

# 2009 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P07000081295

FILED  
Apr 27, 2009  
Secretary of State

**Entity Name:** CONTINENTAL CONSTRUCTION REFERRAL GROUP, INC.

**Current Principal Place of Business:**

1500 W. CYPRESS CREEK ROAD  
SUITE 410  
FT. LAUDERDALE, FL 33309 US

**New Principal Place of Business:**

**Current Mailing Address:**

1500 W. CYPRESS CREEK ROAD  
SUITE 410  
FT. LAUDERDALE, FL 33309 US

**New Mailing Address:**

**FEI Number:** 26-0542062

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

BISHINS, LARRY V  
4548 NORTH FEDERAL HIGHWAY  
FORT LAUDERDALE, FL 33308 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Election Campaign Financing Trust Fund Contribution ( ).**

**OFFICERS AND DIRECTORS:**

**Title:** PSTD ( ) Delete  
**Name:** KUSHNER, LEE  
**Address:** 1500 W. CYPRESS CREEK ROAD, #410  
**City-St-Zip:** FORT LAUDERDALE, FL 33309 US

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

**Title:** ( ) Change ( ) Addition  
**Name:**  
**Address:**  
**City-St-Zip:**

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** LEE KUSHNER

PSTD

04/27/2009

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date