

# 2009 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P07000080852

**FILED**  
**Jan 18, 2009**  
**Secretary of State**

**Entity Name:** MORDECAI FRANCHISE SYSTEMS, INC.

**Current Principal Place of Business:**

7650 SOUTH MILITARY TRAIL  
SUITE 102  
LAKE WORTH, FL 33467

**New Principal Place of Business:**

7650 SOUTH MILITARY TRAIL  
SUITE 204  
LAKE WORTH, FL 33467

**Current Mailing Address:**

7650 SOUTH MILITARY TRAIL  
SUITE 102  
LAKE WORTH, FL 33467

**New Mailing Address:**

7650 SOUTH MILITARY TRAIL  
SUITE 204  
LAKE WORTH, FL 33467

**FEI Number:** 22-3966663

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

SPIEGEL & UTRERA, P.A.  
1840 SW 22ND ST.  
4TH FLOOR  
MIAMI, FL 33145 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Election Campaign Financing Trust Fund Contribution ( ).**

**OFFICERS AND DIRECTORS:**

Title: DP ( ) Delete  
Name: HANDERHAN, PAUL J  
Address: 7650 SOUTH MILITARY TRAIL #102  
City-St-Zip: LAKE WORTH, FL 33467

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: DP (X) Change ( ) Addition  
Name: HANDERHAN, PAUL J  
Address: 7650 SOUTH MILITARY TRAIL #204  
City-St-Zip: LAKE WORTH, FL 33467

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** PAUL HANDERHAN

**PRES**

**01/18/2009**

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date