FILED Feb 21, 2008 8:00 am Secretary of State

| 200 | ANNUAL REPORT | • |
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| DOCUME | NT # P07000080205 | _ |

| DOCUMENT # P07000080205 | | | | | | 02-21-2008 90028 034 ***150.00 | | | |
|--|------------------------------------|---|--|--|---------------------------------------|--------------------------------|--------------------------------|-------------------------|-------------------------------|
| Entity Name TYLER SAXON WELDING SERVICE INC. | | | | | | | | | |
| Principal Plac | e of Business | <u> </u> | Mailing Address | | · · · · · · · · · · · · · · · · · · · | | | | |
| | | | | 1255 N. 15TH STREET SUITE 3 IMMOKALEE, FL 34142 | | | 1 | | ! |
| . — | _ | ess - No P.O. Box # | 3. Mailing Address | 7.6 | O VOLCE | | | | |
| 407 (Suite, Apt. | | FC. | Sulite, Apt. #, etc. | F | CXPNES | 02132008 | Chg-P | CR2E034 (12/0 | 6) |
| City & State | ө | , <u> </u> | City & State | , | | 4. FEI Num | 256789 | | Applied For Not Applicable |
| 3393 | | Address of Current | 33935 | Coun H & | end x | | te of Status Desired | Fee Requ | Additional sired |
| | o. Name | and Address or Current | vedizman våeur | - = | Name | | | ragistered Agent | |
| SAXON, T | | ET OLUTE A | | | 7 V C | YL SI | 1000 Iber is Not Acqeptable | | |
| 1255 N. 15 IMMOKALI | | ET SUITE 3 142 | | | 4070 | BI | is Cy | ORESS_ | |
| | , | · · · · - | | | LABE | 118 | PL. 13 | 3935 | |
| | | | | | City | | | FL Zip C | ode |
| | named entity ions of regist | | r the purpose of changing its | registere | ed office or regis | tered agent, or b | ooth, in the State of Fl | orida. I am familiar w | ith, and accept |
| SIGNATURE. | Signature, galad | or printed pathe of registered agent a | and little if applicable. (NOT | E: Registere | d Agent signature requ | ired when reinstating) | | DATE | |
| | | r | | | | | | | |
| | | FEE IS \$150.00 B Fee will be \$550.0 | 9. Election Campa Trust Fund Con | | | 5.00 May Be dded to Fees | | | • |
| 10. | | OFFICERS AND | DIRECTORS | 11. | | ADDITION | S/CHANGES TO OFF | ICERS AND DIRECT | ORS IN 11 |
| TITLE | D | D4 ED | Delete | TITLE | I | | | Chang | ge 🔲 Addition |
| NAME STREET ADDRESS | SAXON, 1 | | | NAM: STRE | ET ADDRESS | | | | |
| CHTY-ST-ZIP | | , FL 33975 | | | -ST-ZIP | | | | |
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| NAME ETREET ADORSES | | | | NAM | E Et address | | | | |
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| NAME | | | <u>_</u> 5000 | NAM | - 1 | | | | |
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| CITY-S1-ZIP | | | | | -ST-ZIP | | | | |
| TITLE NAME | | | Delete | TEFLE NAM | l l | | | Chang | e Addition |
| NAME STREET ADDRESS | | | | | ET ADDRESS | | | | 1 |
| CITY-SI-ZIP | | | | | -\$1- <i>Z</i> 1P | | | | |
| Indicated of the cor | i on this repor rporation or th | rt or supplemental report is ne receiver or trustee empo | this filing does not qualify for true and accurate and that owered to execute this report with all other like empowered | my signa: Las requi | ture shall have th | ne same legal eff | ect as if made under | oath: that I am an offi | cer or director |