# P0700007833/

(Requestor's Name)
(Address)
(Address)
(City/State/Zip/Phone #)
PICK-UP WAIT MAIL
(Business Entity Name)
(Document Number)
Certified Copies Certificates of Status
Special Instructions to Filing Officer.  AUTHORIZATION BY PHONE TO  DATE  DOC. EXAM  DOC. EXAM  DR.D. Lind article  2:

Office Use Only



000105086120

07/09/07--01037--011 \*\*78.75

MRATIO

97 JUL -9 PH 4: 3:

# **COVER LETTER**

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: ANCHOR MARINE PATROL SErvices INC. (PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)					
	(PROPOSED CORPORAT	TE NAME – <u>MUST INCL</u> I	UDE SUFFIX)		
Enclosed are an original and one (1) copy of the articles of incorporation and a check for:					
\$70.00 Filing Fee	\$78.75 Filing Fee & Certificate of Status	\$78.75 Filing Fee & Certified Copy  ADDITIONAL CO	\$87.50 Filing Fee, Certified Copy & Certificate of Status PY REQUIRED		
FROM:	David M Folson	Y\. (Printed or typed)			
5409 Overseas Highway # 225					
MARATHON, Fl 33050-2710 City, State & Zip					
850-528-2804  Daytime Telephone number					

## ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

1. Name.

The name of the Corporation is ANCHOR MARINE PATROL SERVICES INC.,

OT JUL -9 PH 4: 35

SECRETARY UF STATE
TALLAHASSEE, FLORIDA

2. Principal Office and Registered Agent.

Its registered office in the State of FLORIDA is 5409 OVERSEAS HIGHWAY #225, in the City of MARATHON/County of MONROE. The name of its registered agent at such address is DAVID M FLORIDA 33050-2710

3. Purposes.

The nature of the business or purposes to be conducted or promoted is to engage in any lawful act or activity for which corporations may be organized under the General Corporation Law of FLORIDA.

4. Shares

The total number of shares of capital stock that the Corporation shall have authority to issue is ONE HUNDRED SHARES, all of which are to be common stock.

5 Initial Officers and/or Directors.
DAVID FOLSOM, President
5409 OVERSEAS HIGHWAY #225
MARATHON, FL 33050-2710.

### 6. Existence.

The Corporation is to have perpetual existence.

# 7. Liability of Stockholders.

The private property of the stockholders shall not be subject to the payment of corporate debts.

### 8. Management.

Subject to the provisions of the laws of the State of FLORIDA, the following provisions are adopted for the management of the business and for the conduct of the affairs of the Corporation, and for defining, limiting and regulating the powers of the Corporation, the directors and the stockholders:

- (a) The books of the Corporation may be kept outside of the State of FLORIDA at such place or places as may from time to time be designated by the REGISTERED AGENT.
- (b) The business of the Corporation shall be managed by its BOARD OF DIRECTORS; and the BOARD OF DIRECTORS shall have power to exercise all the powers of the Corporation, including (but without limiting the generality hereof) the power to create mortgages upon the whole or any part of the property of the Corporation, real or personal, without any action of or by the stockholders, except as otherwise provided by statute or by the Bylaws.
- (C) The **BOARD OF DIRECTORS** shall have power to make and alter Bylaws, subject to such restrictions upon the exercise of such power as may be imposed by the stockholders in any bylaws adopted by them from time to time.
- (e) The BOARD OF DIRECTORS shall have the power, in his discretion, to fix, determine and vary, from time to time, the amount to be retained as surplus and the amount or amounts to be set apart out of any of the funds of the Corporation available for dividends as working capital or a reserve or reserves for any proper purpose, and to abolish any such reserve in the manner in which it was created.
- (f) The BOARD OF DIRECTORS shall have the power, in its discretion, from time to time, to determine whether and to what extent and at what times and places and under what conditions and regulations the books and accounts of the Corporation, or any of them, other than the stock ledger, shall be open to the inspection of stockholders; and no stockholder shall have any right to inspect any account

or book or document of the Corporation, except as conferred by law or authorized by resolution of the of the stockholders.

- (g) Upon any sale, exchange or other disposal of the property and/or assets of the Corporation, payment therefore may be made either to the Corporation or directly to the stockholders in proportion to their interests, upon the surrender of their respective stock certificates, or otherwise, as the Board of Directors may determine.
- (h) In case the Corporation shall enter into any contract or transact any business with one or more of its STOCKHOLDERS or with any firm of which any STOCKHOLDER or is a member, or with any corporation or association of which any STOCKHOLDER is a stockholder, director or officer, such contract or transaction shall not be invalidated or in any way affected by the fact that such STOCKHOLDER has or may have an interest therein which is or might be adverse to the interests of the Corporation, even though the vote of such STOCKHOLDER might have been necessary to obligate the Corporate upon such contract or transaction; provided, that the fact of such interest shall have been disclosed to the other stockholders of the Corporation, as the case may be, acting upon or with reference to such contract or transaction.
- (1) The Corporation reserves the right to amend, alter, change, add to or repeal any provision contained in this Certificate of Incorporation in the manner now or hereafter prescribed by statute; and all rights herein conferred are granted subject to this reservation.

I, THE UNDERSIGNED, the Registered Agent/ Incorporator hereinbefore named, for the purpose of forming a corporation pursuant to the General Corporation Law of the State of FLORIDA, do make this Certificate, hereby declaring and certifying that this is my act and deed and the facts herein stated are true, and accordingly have hereunto set my hand this 27th day of \_\_\_\_\_\_\_, 2007\_.

mille Folson

Signature; David M Folsom, Registered Agent	255 T
AwidMI- Folgon	
Signature: David M Folsom, Incorporator	多多
5409 Overseas Highway #225	ST A
May arhon, FL 33050-2710	Fig. 7
State of Thorsola	) 75
County of Charlotte	)ss of the
(/s7/ny () avid M. Folson	J >
BE IT REMEMBERED that on this 2/2/// personally came before me, a No	otary Public for
the State of Almora to me personally known to be the	ne same persor
who executed the foregoing Certificate, and acknowledged that said person signed as the	e person's free
act and deed the foregoing document and declared that the statements therein contained	are true to the
person's best knowledge and belief.	
IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year above	written.
Show are Contract	
Notes Billia	
Notary Public	
My commission expires: NOTABY DIRECTATE OF SEORIES	
WINKI FUDINGSINIE OF RECKNA	
Donna C. Tripp  Donna C. Tripp	
Commission # DD414782 Expires: APR. 04, 2009	
7 "Tark of Expires: APK, U4, 2007	

Donna C. Tripp Commission # DD414782 Expires: APR. 04, 2009 Ponded Thru Atlantic Bonding Co., Inc.