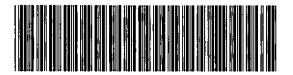
| (Re                     | questor's Name)   |             |
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| PICK-UP                 | ☐ WAIT            | MAIL        |
| (Bu                     | siness Entity Nar | me)         |
| (Do                     | cument Number)    | )           |
| Certified Copies        | _ Certificate     | s of Status |
| Special Instructions to | Filing Officer:   |             |
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## **COVER LETTER**

**TO:** Amendment Section Division of Corporations

| NAME OF CORPO                      | RATION: FIRST SUN<br>BER: P0700007704  |  | NETWORK, INC.  |  |
|------------------------------------|--|--|--|--|
| The enclosed Articles              | of Amendment and fee are su  | bmitted for filing.  |  |  |
| Please return all corre            | spondence concerning this ma   | tter to the following:   |  |  |
|                                    | DAVID LOPEZ  |  |  |  |
|                                    | <del></del>  | Name of Contact Person   | n  |  |
| FIRST SUNLAND REALTY NETWORK, INC. |  |  |  |  |
|                                    |  | Firm/ Company  |  |  |
|                                    | 9144 FOREST HILL BLVD.   |  |  |  |
|                                    |  | Address  |  |  |
|                                    | WELLINGTON, F  | L 33411  |  |  |
|                                    |  | City/ State and Zip Cod  | e  |  |
|                                    | E-mail address: (to be us  | sed for future annual report                                       |  |  |
|                                    |  |  | 004.0500   |  |
| DAVID LOPE                         |  | <sub>at (</sub> 561  | <u> </u>   |  |
| Name                               | of Contact Person  | Area Co  | de & Daytime Telephone Number  |  |
| Enclosed is a check for            | or the following amount made   | payable to the Florida Depa  | artment of State:  |  |
| ■ \$35 Filing Fee                  | □\$43.75 Filing Fee & Certificate of Status                                    | ☐\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | ☐\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |  |
| Amo<br>Divi<br>P.O                 | iling Address endment Section ision of Corporations Box 6327 ahassee, FL 32314 | Amend<br>Divisio<br>Clifton  | Address Iment Section on of Corporations Building Executive Center Circle              |  |

Tallahassee, FL 32301

## Articles of Amendment Articles of Incorporation

| ON SECTION | 11.50        |
|------------|--------------|
| 14 JAH 23  | Charles MATE |

## FIRST SUNLAND REALTY NETWORK, INC.

(Name of Corporation as currently filed with the Florida Dept. of State)

ment(s) to

| P0/0000//043   |   |   |             |
|--|---|---|-------------|
| (Document Number   | er of Corporation (if known)              |   |             |
| Pursuant to the provisions of section 607.1006, Fl its Articles of Incorporation:  | lorida Statutes, this <i>Florida Prof</i> | It Corporation adopts the following amend   | ime         |
| A. If amending name, enter the new name of the   | he corporation:                           |   |             |
|  |   | The   |             |
| name must be distinguishable and contain the "Corp.," "Inc.," or Co.," or the designation "Cword "chartered," "professional association," or | Corp," "Inc," or "Co". A pro              | ny," or "incorporated" or the abbrevia<br>fessional corporation name must contain | tion<br>the |
| B. Enter new principal office address, if applic   | cable:                                    |   |             |
| (Principal office address MUST BE A STREET.  |   |   |             |
|  | <del></del>                               |   |             |
|  | <del></del>                               |   |             |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE   | <u> </u>                                  |   |             |
|  |   |   |             |
|  | <del></del>                               |   |             |
|  | <del></del>                               |   |             |
| D. If amending the registered agent and/or reg   |   | la, enter the name of the   |             |
| new registered agent and/or the new registe  | ered office address:                      |   |             |
| Name of New Registered Agent   |   |   |             |
|  |   |   |             |
|  | (Florida street address)                  |   |             |
| New Registered Office Address:   |   | , Florida   |             |
|  | (City)                                    | (Zip Code)  |             |
|  |   |   |             |
| N  | <b>-</b>                                  |   |             |
| New Registered Agent's Signature, if changing I hereby accept the appointment as registered age  |   | ept the obligations of the position.  |             |
| ,  |   | , , , , , , , , , , , , , , , ,   |             |
| Signatura  | of New Pagistared Agent if share          | Maina   |             |

Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change             | PT John                 | ı Doe                |   |  |  |
|-------------------------------|-------------------------|----------------------|---|--|--|
| X Remove                      | <u>V</u> <u>Mik</u>     | Mike Jones           |   |  |  |
| X Add                         | <u>SV</u> <u>Sall</u> y | y Smith              |   |  |  |
| Type of Action<br>(Check One) | <u>Title</u>            | <u>Name</u>          | <u>Addres</u> s                               |  |  |
| 1) Change Add Remove          | OFFIC                   | JANET M. FARINATO    | 9144 FOREST HILL BLVD<br>WELLINGTON, FL 33411 |  |  |
| 2) Change                     | OFF                     | WILLIAM A. TAVERNISE | 9144 FOREST HILL BLVD                         |  |  |
| Add                           |                         |                      | WELLINGTON, FL 33411                          |  |  |
| Remove 3) Change Add          |                         |                      |   |  |  |
| Remove  4) Change Add         | <del></del>             |                      |   |  |  |
| Change Add Remove             | <del></del>             |                      |   |  |  |
| 6) Change Add Remove          |                         |                      |   |  |  |

| .ttach addition              | al sheets, if necessa               | ry). (Be specifi                      | ic)                                      |  |                          |
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| an amengmer<br>rovisions for | nt provides for an implementing the | exchange, reclas<br>amendment if no   | sification, or car<br>ot contained in th | <u>scellation of issue</u><br>he amendment its | <u>d shares.</u><br>elf: |
| (if not appl                 | icable, indicate N/A                | 1)                                    |  |  |                          |
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| The date of each amendment(s) adoption:  | , if other than the |
|--|---------------------|
| date this document was signed.   |                     |
| Effective date if applicable: JANUARY 6, 2014  |                     |
| (no more than 90 days after amendment file date)   |                     |
| Adoption of Amendment(s) (CHECK ONE)   |                     |
| The amendment(s) was/were adopted by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.   |                     |
| The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s): |                     |
| "The number of votes cast for the amendment(s) was/were sufficient for approval  |                     |
| by"  |                     |
| (voting group)   |                     |
| The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.  |                     |
| The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.   |                     |
| Dated JANUARY 6, 2014  |                     |
|  |                     |
| Signature  (By a director, president or other officer – if directors or officers have not been   | <del></del>         |
| selected, by an incorporator – if in the hands of a receiver, trustee, or other court  |                     |
| appointed fiduciary by that fiduciary)   |                     |
| DAVID LOPEZ  |                     |
| (Typed or printed name of person signing)  |                     |
| PRESIDENT  |                     |
| (Title of person signing)  | _                   |