## P07000073284

(Requestor's Name)		
(Address)	_ 300104739543	
(City/State/Zip/Phone #)	_	
PICK-UP WAIT MAIL	06/22/0701056006 **87.50	
(Business Entity Name)		
(Document Number)  Certified Copies Certificates of Status	SECRETARY OF TALLAHASSEE. PH	
Special Instructions to Filing Officer:	PH 3: 07 PH 3: 07	

Office Use Only

## COVER LETTER

TO: New Filing Section Division of Corporations	·
SUBJECT: FC KOCHIN, INC.	•
	oration - must include suffix)
Dear Sir or Madam:	
	on for Authorization to Transact Business in Florida," ed to register the above referenced foreign corporation to
Please return all correspondence concerning this r	natter to the following:
PAUL VARGHESE	
(Na	me of Person)
FC KOCHIN, INC.	
	m/Company)
10535 SHADY FALLS COURT	
RIVERVIEW, FL 33569	(Address)
(City/s	State and Zip code)
For further information concerning this matter, ple	ease call:
PAUL VARGHESE at ( 9	73 <sub>)</sub> 706-4113
(Name of Person) (A	Area Code & Daytime Telephone Number)
STREET/COURIER ADDRESS: New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301	MAILING ADDRESS: New Filing Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314
Enclosed is a check for the following amount:	
\$70.00 Filing Fee \$78.75 Filing Fee & Certificate of Status	□ \$78.75 Filing Fee &

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

FC KOCH			
	corporation; must include "INCORPORATED forp," "Inc," "Co," or "Corp.")	," "COMPANY," "CORPORATION,"	
me., co., c	огр, ты, со, от согр. у		
			•
(If name unavail	able in Florida, enter alternate corporate name	-	siness in Florida)
2. NEW YOR	RK 3.	20-5642384	
,	under the law of which it is incorporated)	(FEI number, if applicable	e)
4. 09/27/200	96 <sub>5.</sub>	PERPETUAL	
(Date	e of incorporation)	(Duration: Year corp. will cease to exis	or "perpetual")
6. N/A.			
•		in Florida, if prior to registration) 502, F.S., to determine penalty liability)	
<sub>7</sub> 70 UNION	STREET, FULTONVILLE,		
/·	(Principal office add		
10535 SH	ADY FALLS COURT, RIVER	RVIEW, FL 33569	
	(Current mailing add	dress)	
. WHOLES	ALE TRADING & EXPORTS	<u>.</u>	
•	s) of corporation authorized in home state or c		
•	et address of Florida registered agent: (P.0		<b>d.</b> 0
	PAUL VARGHESE	o. Box <u>1.01</u> acceptance)	那
Name:			PR X
Office Address:	10535 SHADY FALLS CO	URI ——	2
	RIVERVIEW	, Florida 33569	PH THE
	(City)	(Zip code)	3: 07
10. Registered a	gent's acceptance:		
	ned as registered agent and to accept serv		
•	application, I hereby accept the appoint comply with the provisions of all statutes i	0 0	2 0
	r with and accept the obligations of my po		
	1		
	Mm Totarap	<del></del>	
	(Registered agent's signature)	)	

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

	PAUL VARGHESE
ess:	10535 SHADY FALLS COURT, RIVERVIEW, FL 33569
	rman:
ess:	
-	
ctor:	
ess:	
ctor:	
	•
OFFI	ICERS
ress:	
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ress:	
etary:	
ΓE:	If necessary, you may attach an addendum to the application listing additional officers and/or directors.

(Typed or printed name and capacity of person signing application)

## State of New York Department of State } ss:

I hereby certify, that the Certificate of Incorporation of FC KOCHIN INC. was filed on 09/27/2006, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation.

WITNESS my hand and the official seal of the Department of State at the City of Albany, this 17th day of May two thousand and seven.

Special Deputy Secretary of State

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