| (Requestor's Name)                      |  |  |  |  |  |
|-----------------------------------------|--|--|--|--|--|
| (Address)                               |  |  |  |  |  |
| (Address)                               |  |  |  |  |  |
| (City/State/Zip/Phone #)                |  |  |  |  |  |
| PICK-UP WAIT, MAIL                      |  |  |  |  |  |
| (Business Entity Name)                  |  |  |  |  |  |
|                                         |  |  |  |  |  |
| (Document Number)                       |  |  |  |  |  |
| Certified Copies Certificates of Status |  |  |  |  |  |
| Special Instructions to Filing Officer: |  |  |  |  |  |
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Office Use Only

## **COVER LETTER**

TO: Amendment Section

| Division of Corporations •                                                                                                                                                      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| NAME OF CORPORATION: FAB-TECH MANAGEMENT GROP, Inc                                                                                                                              |
| DOCUMENT NUMBER: <u>P07000072429</u>                                                                                                                                            |
| The enclosed Articles of Amendment and fee are submitted for filing.                                                                                                            |
| Please return all correspondence concerning this matter to the following:                                                                                                       |
| MARTIN M HUSSEY, IR  Name of Contact Person  FOR B-TECH MANAGEMENT GROUP                                                                                                        |
| FAB-TECH MANAGEMENT GROUP                                                                                                                                                       |
| P.O. Box 23325                                                                                                                                                                  |
| . 144.000                                                                                                                                                                       |
| JACKSONVILLE FL 32241 City/ State and Zip Code                                                                                                                                  |
| E-mail address: (to be used for future annual report notification)                                                                                                              |
| For further information concerning this matter, please call:                                                                                                                    |
| MARTIN M. HUSSIEY, JR at (904) 367-0095  Name of Contact Person Area Code & Daytime Telephone Number                                                                            |
| Enclosed is a check for the following amount made payable to the Florida Department of State:                                                                                   |
| \$35 Filing Fee Certificate of Status  Certificate of Status  Certificate of Status  Certified Copy (Additional copy is enclosed)  Certified Copy (Additional Copy is enclosed) |
| Mailing Address Amendment Section  Street Address Amendment Section                                                                                                             |

Division of Corporations

Tallahassee, FL 32314

P.O. Box 6327

**Division of Corporations** 

Tallahassee, FL 32301

2661 Executive Center Circle

Clifton Building

## Articles of Amendment to

## Articles of Incorporation

of

| FAB-TECH MANAGE                                                                                                                                                                                                              | MENT GROUD I                                  | -<br>H C          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-------------------|
| (Name of Corporation as currently filed with the Flo                                                                                                                                                                         | rida Dept. of State)                          |                   |
| 1070000                                                                                                                                                                                                                      | 72429                                         | <u>.</u>          |
| (Document Number of Corporation (if i                                                                                                                                                                                        | known)                                        |                   |
| Pursuant to the provisions of section 607.1006, Florida Statutes, this Fits Articles of Incorporation:  A. If amending name, enter the new name of the corporation:                                                          | lorida Profit Corporation adopts the followin | g amendment(s) to |
| As it amending name, enter the new name of the corporation.                                                                                                                                                                  |                                               |                   |
| name must be distinguishable and contain the word "corporation, "Corp.," "Inc.," or Co.," or the designation "Corp," "Inc," or "C word "chartered," "professional association," or the abbreviation "P                       | o". A professional corporation name must      |                   |
| B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS)                                                                                                                    |                                               | -                 |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)  D. If amending the registered agent and/or registered office address new registered agent and/or the new registered office address: | ss in Florida, enter the name of the          | 12 OCT -1         |
| Name of New Registered Agent                                                                                                                                                                                                 | N/A                                           | 2                 |
| Name of New Registered Agent                                                                                                                                                                                                 |                                               | 75                |
| (Florida stree                                                                                                                                                                                                               | et address)                                   | න<br>ව            |
| New Registered Office Address: (City)                                                                                                                                                                                        | , Florida (Zip Code)                          | _                 |
| New Registered Agent's Signature, if changing Registered Agent:  I hereby accept the appointment as registered agent. I am familiar wi  Signature of New Registered Agent                                                    |                                               |                   |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change          | <u>PT</u>    | John Doe                 |                  |
|----------------------------|--------------|--------------------------|------------------|
| X Remove                   | <u>v</u>     | Mike Jones               |                  |
| _X Add                     | <u>sv</u>    | Sally Smith              |                  |
| Type of Action (Check One) | <u>Title</u> | Name                     | <u>Addres</u> s  |
| 1) Change                  | P            | CHARLES T. HULLEHDER, IG |                  |
| Add                        |              |                          | JACKSONVILLE, FL |
| Remove                     |              |                          | 32257            |
| 2) Change                  | P            | VIRGINIA E. HULLENDER    | 5230 Losco Re    |
| _X Add                     |              |                          | TACKSONVILLE, FL |
| Remove                     |              |                          | 32257            |
| 3) Change                  |              |                          |                  |
| Add                        |              |                          |                  |
| Remove                     |              |                          |                  |
| 4) Change                  |              | _                        |                  |
| Add                        |              |                          |                  |
| Remove                     |              |                          |                  |
| 5) Change                  | <del></del>  |                          |                  |
| Add                        |              |                          |                  |
| Remove                     |              |                          |                  |
| 6) Change                  | <u> </u>     | <del></del>              |                  |
| Add                        |              |                          |                  |
| Remove                     |              |                          |                  |

| ttach additional sheets, if no          | ecessary). (Be s | nter change(s) here<br>pecific)       |                       |           |
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| an amendment provides f                 | for an avahanga  | modessification or                    | concellation of issue | ad shares |
| <u>rovisions for implementin</u>        | ng the amendmen  | t if not contained i                  | n the amendment it    | self:     |
| (if not applicable, indic               | ate N/A)         |                                       |                       |           |
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| The date of each amendment(s) adoption                                         | : SEPTEMBER 12, 7012                                                                                                                      |
|--------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|
| Effective date <u>if applicable</u> :                                          | SAME                                                                                                                                      |
|                                                                                | (no more than 90 days after amendment file date)                                                                                          |
| Adoption of Amendment(s)                                                       | (CHECK ONE)                                                                                                                               |
| ☐ The amendment(s) was/were adopted by by the shareholders was/were sufficient | the shareholders. The number of votes cast for the amendment(s) for approval.                                                             |
|                                                                                | by the shareholders through voting groups. The following statement of the group entitled to vote separately on the amendment(s):          |
| "The number of votes cast for the                                              | amendment(s) was/were sufficient for approval                                                                                             |
| by                                                                             | (voting group)                                                                                                                            |
| The amendment(s) was/were adopted by action was not required.                  | the board of directors without shareholder action and shareholder                                                                         |
| ☐ The amendment(s) was/were adopted by action was not required.                | the incorporators without shareholder action and shareholder                                                                              |
| Dated SERT                                                                     | M. Lullen A                                                                                                                               |
| (By & director,<br>selected, by an                                             | president or other officer – if directors or officers have not been incorporator – if in the hands of a regeiver, trustee, or other court |
|                                                                                | ciary by that fiduciary)                                                                                                                  |
| M                                                                              | LRTIN M. HUSSEY JR.                                                                                                                       |
|                                                                                | (Typed or printed name of person signing)                                                                                                 |
|                                                                                | SECY DIRECTOR                                                                                                                             |
|                                                                                | (Title of percon cigning)                                                                                                                 |