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| (Re | questor's Name) | |
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| (Cit | y/State/Zip/Phone | · #) |
| PICK-UP | ☐ WAIT | MAIL |
| (Bu | siness Entity Nam | ne) |
| (Do | cument Number) | |
| Certified Copies | _ Certificates | of Status |
| Special Instructions to | Filing Officer: | |
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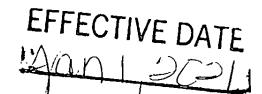
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COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPO | ORATION: Solar Thermal Ship | eld Polyurethane & Coating | g. Inc. | | |
|--|--|--|---|--|--|
| DOCUMENT NUN | 1BER: P007000072262 | | | | |
| The enclosed Article | s of Amendment and fee are su | bmitted for filing. | | | |
| Please return all corr | espondence concerning this ma | tter to the following: | | | |
| | Lawrence D. Tripp | | | | |
| | | Name of Contact Perso | n | | |
| | Firm/ Company | | | | |
| | 1392 Euclid Avenue | | | | |
| | Address | | | | |
| | North Fort Myers, Florida 33917 | | | | |
| | City/ State and Zip Code | | | | |
| | sidshaw@embarqmail.com | | | | |
| | E-mail address: (to be us | sed for future annual report | notification) | | |
| For further informati | on concerning this matter, pleas | | 910 (517 | | |
| | CC D | at (²³⁹ |) 810-6517 | | |
| Name | of Contact Person | Area Co | de & Daytime Telephone Number | | |
| Enclosed is a check (| or the following amount made | payable to the Florida Dep | artment of State: | | |
| S35 Filing Fee | ☐ \$43.75 Filing Fee & Certificate of Status | S43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | ☐ \$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) | | |
| Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | | Street Address Amendment Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303 | | | |

Articles of Amendment to Articles of Incorporation of



Solar Thermal Shield Polyurethane & Coating, Inc.

(Name of Corporation as currently filed with the Florida Dept. of State)

| The new hbreviation "Corp" |
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Check if applicable

☐ The amendment(s) is/are being filed pursuant to s. 607.0120 (11) (e), F.S.

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Example:

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| X Change | <u>PT</u> | John Doe | |
|-------------------------------|--------------|---------------|---------------------------|
| X Remove | <u>V</u> | Mike Jones | |
| X Add | <u>SV</u> | Sally Smith | |
| Type of Action (Check One) | <u>Title</u> | <u>Name</u> | <u>Addres</u> s |
| 1) Change | CEO | Daniel H. Ade | 2226 104th Ave. |
| Add | | | Vero Beach, Fl 32967 |
| Remove | | | |
| 2) Change | V | George McNeal | 1248 SE 7th, St. Unit 3 |
| X Add | | | Cape Coral, Florida 33903 |
| Remove 3) Change | | | |
| Add | | | |
| Remove | | | |
| 4) Change | | | |
| Add | | | |
| Remove | | | |
| 51 Change | - | | |
| Add | | | |
| Remove | | | |
| 6) Change | | | |
| Add | | | |
| Remove | | | |

| Attach additional shee | g additional Arti ts, if necessary). | (Be specific) | | | | |
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| f an amendment prov | vides for an aveb | anna ruolaeeific | ention or consolle | tion of icenad ch | 3 Marc | |
| <u>provisions for impler</u> | menting the ame | ndment if not co | ntained in the an | nendment itself: | ares. | |
| (if not applicable. | indicale N/A) | | | | | |
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| December 9, 2020 | |
|---|--------------------------------|
| The date of each amendment(s) adoption: | , if other than the |
| date this document was signed. | |
| January 1, 2021 | |
| Effective date if applicable: | |
| (no more than 90 days after amendment file date) | |
| Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this document's effective date on the Department of State's records. | date will not be listed as the |
| Adoption of Amendment(s) (CHECK ONE) | |
| The amendment(s) was/were adopted by the incorporators, or board of directors without shareholder a action was not required. | action and shareholder |
| ☐ The amendment(s) was/were adopted by the shareholders. The number of votes cast for the amendme by the shareholders was/were sufficient for approval. | ent(s) |
| ☐ The amendment(s) was/were approved by the shareholders through voting groups. The following stat must be separately provided for each voting group entitled to vote separately on the amendment(s): | ement |
| "The number of votes cast for the amendment(s) was/were sufficient for approval | |
| by," | |
| (voting group) | |
| December 9, 2020 | |
| Dated | |
| $O \cap O$ | |
| Signature Varrence Nd | |
| (By a director, president or other officer – it puryctors or officers have not be | un |
| selected, by an incorporator – if in the hands of a receiver, trustee, or other c | |
| appointed fiduciary by that fiduciary) | ourt |
| appointed industries of that industries | |
| Lawrence D. Tripp | |
| (Typed or printed name of person signing) | |
| Lawrence D Tripp Pres | |
| (Title of person signing) | |