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| (Re | questor's Name) | | | |
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| PICK-UP | WAIT | MAIL | | |
| (Bu | siness Entity Nan | ne) | | |
| (Document Number) | | | | |
| Certified Copies | _ Certificates | of Status | | |
| Special Instructions to Filing Officer: | | | | |
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T. Burch JUN 19 2007,

COVER LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| SUBJECT: | Lantern Tru (PROPOSED CORPORA) | CKING //VC | <u>,</u> |
|----------------------|--|--|--|
| | (PROPOSED CORPORA) | FE NAME ≠ <u>MUST INCL</u> | UDE SUFFIX) |
| Enclosed are an orig | inal and one (1) copy of the artic | eles of incorporation and | a check for: |
| \$70.00 Filing Fee | \$78.75 Filing Fee & Certificate of Status | \$78.75 Filing Fee & Certified Copy ADDITIONAL CO | \$87.50 Filing Fee, Certified Copy & Certificate of Status PPY REQUIRED |
| FROM: | Rodney | Maxwe/(Printed or typed) | |
| | 5530 Cabot | Dr. N. | |
| | Jacksonv,'// | V F / 32244 State & Zip | / |
| | (904) 771-5 Daytime T | 163 | ····· |

NOTE: Please provide the original and one copy of the articles.

FOR

LANTERN TRUCKING COMPANY, INC.

ARTICLE I

The name of this corporation shall be LANTERN TRUCKING COMPANY, INC.

ARTICLE II

The principal place of business of the initial principal office of the corporation is 5530 Cabot Drive North, Jacksonville, Florida 32244

ARTICLE III

- 1.) The purpose for which the corporation is organized is to provide hauling and refuse services including, but not limited to, managing and performing hauling and disposal of construction waste materials, gravel, sand, debris, etc., for primarily commercial and residential customers.
- 2.) To engage in any lawful business or activities related hereto, and to engage in any lawful act or activities for which corporations may be organized under the Florida Corporation Code.

ARTICLE IV

The Corporation shall have authority, acting by its board of directors, to issue not more than 750,000 shares of common stock having a par value of \$1.00 per share. Shareholders shall have preemptive rights to acquire any unissued shares of the corporation.

ARTICLE V

The corporation shall have a board of directors consisting of three (3) initial board members whose names and addresses are as follows:

Rodney R. Maxwell, President, 5530 Cabot Drive North Jacksonville, Florida 32244

James P. Morgan, Vice President 2177 Silver Lake Drive Lot 49 Palatka, Florida 32077

Bernard Coffee, Secretary/Treasurer 846 Derbyshire Road

FILED
2007 JUN 18 PN 2: 04
SECNETARY OF STATE
SECNETARY OF STATE

Daytona Beach, Florida 32114 ARTICLE VI

. 3.

The street address of the registered office and mailing address is 5530 Cabot Drive North, Jacksonville, Florida, 30013. The registered agent at such address is Rodney R. Maxwell. The County of the registered office is Duval.

ARTICLE VII

The name and address of the incorporator is Mr. Rodney R. Maxwell of 5530 Cabot Drive North, Jacksonville, Florida, 32244.

| This | |
|--|--|
| | Rodney R. Maxwell, Incorporator |
| | |
| | |
| ************************************** | :+++++++++++++++++++++++++++++++++++++ |

Date

Signature/Incorporator