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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

MRS  
6/18

# ***Randy Hillman, P.A.***

***Attorney at Law***

*Telephone: (407) 944-4335*

*Facsimile: (407) 944-0549*

*Mailing Address:*

*P.O. Box 420007*

*Kissimmee, Florida 34742-0007*

*Street Address:*

*707 Mabbette Street, Suite 201*

*Kissimmee, Florida 34741*

June 11, 2007

Secretary of State  
Division of Corporations  
Department of State  
Post Office Box 6327  
Tallahassee, Florida 32314

Re: Articles of Incorporation  
Journeyman Electric, Inc.

Dear Sir/Madam:

Please find enclosed the original and one copy of Articles of Incorporation for the above-referenced corporation. Enclosed is a check in the amount of \$78.75 to cover the cost of filing the Articles and for a certified copy to be provided.

After the enclosed is filed, please forward the certified copy to my office.

Sincerely,



Randy Hillman

RH/aek

Enclosures

**ARTICLES OF INCORPORATION**  
**OF**  
**JOURNEYMAN ELECTRIC, INC.**

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TALLAHASSEE, FLORIDA

**ARTICLE I**

**CORPORATE NAME**

The name of the corporation is JOURNEYMAN ELECTRIC, INC.

**ARTICLE II**

**NATURE OF BUSINESS AND POWERS**

The general nature of the business to be transacted by this Corporation is to engage in any and all business permitted under the laws of the United States and Florida.

**ARTICLE III**

**CAPITAL STOCK**

The maximum number of shares of stock that this Corporation is authorized to have outstanding at any one time is 7500 shares of common stock having a par value of One Dollar (\$1.00) per share.

**ARTICLE IV**

**TERM OF EXISTENCE**

This Corporation shall have perpetual existence commencing upon filing of these articles.

## **ARTICLE V**

### **REGISTERED AGENT AND INITIAL REGISTERED OFFICE**

The Registered Agent and the street address of the Initial Registered Office of this Corporation in the State of Florida shall be:

Randy Hillman  
707 Mabbette Street  
Suite 201  
Kissimmee, Florida 34741

The Board of Directors from time to time may move the Registered Office to any other address in the State of Florida.

## **ARTICLE VI**

### **BOARD OF DIRECTORS**

This Corporation shall have one Director initially. The number of Directors may be increased or diminished from time to time as provided by the bylaws adopted by the Directors, but shall never be less than one.

## **ARTICLE VII**

### **PRINCIPAL OFFICE OF CORPORATION**

The location of the principal office of the corporation shall be:

721 Lakeshore Boulevard  
St. Cloud, Florida 34769

**ARTICLE VIII**

**INITIAL DIRECTORS**

The names of the Initial Director of this Corporation and his street address is:

James Zaccheo  
721 Lakeshore Boulevard  
St. Cloud, Florida 34769

The person named as the Initial Director shall hold office for the first year of existence of this Corporation or until his successor is elected or appointed and has qualified, whichever first occurs.

**ARTICLE IX**

**INCORPORATOR**

The name and street address of the person signing these Articles of Incorporation as the Incorporator is:

James Zaccheo  
721 Lakeshore Boulevard  
St. Cloud, Florida 34769

**ARTICLE X**

**AMENDMENT**

This Corporation reserves the right to amend, alter, change or repeal any provisions contained in these Articles of Incorporation in the manner now or hereafter prescribed by statute.

**IN WITNESS WHEREOF**, the undersigned Incorporator has executed these Articles of Incorporation this 31 day of May, 2007.

  
JAMES ZACCHEO

FILED


07 JUN 18 PM 3:06

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

STATE OF FLORIDA )  
COUNTY OF OSCEOLA)

The foregoing Articles of Incorporation of JOURNEYMAN ELECTRIC, INC.,  
acknowledged before me this 31st day of MAY, 2007, by JAMES ZACCHEO,  
Incorporator, who is personally known to me or who has produced as identification:  
DRIVERS LICENSE and who did/did not take an oath.

  
NOTARY PUBLIC  
My Commission Expires:

NOTARY PUBLIC-STATE OF FLORIDA  
 Randy Hillman  
Commission # DD577284  
Expires: AUG. 19, 2010  
BONDED THRU ATLANTIC BONDING CO., INC.

**Acceptance of Service**

Having been named to accept service of process for JOURNEYMAN ELECTRIC, INC.,  
at the place designated in the Articles of Incorporation, RANDY HILLMAN agrees to act in this  
capacity, and agrees to comply with the provisions of Section 48.091, Florida Statutes, relative to  
keeping open such office.

  
RANDY HILLMAN