## 2008 FOR PROFIT CORPORATION AMENDED ANNUAL REPORT

| AMENDED ANNUAL REPURI   |                                       |   |                               |     |                          |                                     |                          |   |
|---|---------------------------------------|---|-------------------------------|-----|--------------------------|-------------------------------------|--------------------------|---|
| DOCUI   | MENT # P07000069                      |   |                               |     | FII                      | .ED                                 |                          |   |
| 40 DÉGREEZ AIR CONDITIONING INC   |                                       |   |                               |     |                          |                                     | 1,000                    |   |
|   |                                       |   |                               |     |                          | ZUUB HAR                            | I AM 6: 25               |   |
| Principal Plac  |                                       | Mailing Address                           |                               |     |                          |                                     |                          |   |
| 3823 BAINBI   |                                       | 3823 BAINBRIDGE AVE<br>Orlando, Fl. 32839 |                               |     |                          | SECRETAR                            | Y OF STATE               |   |
| ORLANDO, FL 32839 ORLANDO, FL 32839   |                                       |   |                               |     | !   <b>             </b> | TALLAHASS                           | Y OF STATE<br>EE.FLORIDA |   |
| 197 Dr  | lace of Business - No P.O. Box #      | 3. Mailing Address PO BOX 771085          |                               |     |                          |                                     |                          |   |
| Suite, Apt.   |                                       | Suite, Apt. #, etc.                       |                               |     | 02212008                 | Chg-P                               | CR2E034 (12/06)          | antia d Fas                                       |
| Orlar   | ndo FL                                | Core Spr                                  | Mas t                         | -L  | 4. FEI Numbe<br>77-068   |                                     | No.                      | oplied For<br>ot Applicable                       |
| 3280  | 6. Name and Address of Current I      | 33 <b>6</b> 17                            | "US                           | 4   |                          | of Status Desired  Address of New R | \$8.75 Add Fee Require   | ditional<br>ed                                    |
|   |                                       |   |                               |     |                          | Sim 1 1                             | · · ·                    |   |
| MCMAIN, KESTON<br>3823 BAINBRIDGE AVE<br>ORLANDO, FL 32839  |                                       |   |                               |     | P.O. Box Number          | SCOTT<br>er is Not Acceptable       | Ste 417                  |   |
|   |                                       |   |                               | 7/1 | 2.04.0                   | <del></del>                         | FL ZipCod                | \ <del>\</del> \\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |
| 9. The chare comed entity submits this statement for the average of charging its conjugate  |                                       |   |                               |     | undo                     | h in the State of Ele               | <u> </u>                 | SDC SSSSSS  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.   |                                       |   |                               |     |                          |                                     |                          |   |
| 1110 40   |                                       |   |                               |     |                          |                                     |                          |   |
| SIGNATURE   |                                       |   |                               |     |                          |                                     |                          |   |
|   |                                       |   |                               |     |                          |                                     |                          |   |
| Amended AR is \$61.25  9. Election Campaign Financing Trust Fund Contribution.  |                                       |   |                               |     | 00 May Be<br>ed to Fees  |                                     |                          |   |
| 10.   | OFFICERS AND I                        | DIRECTORS                                 | 11,                           |     |                          | CHANGES TO OFF                      | ICERS AND DIRECTOR       | SIN11   |
| TITLE   | D NOMAIN KECTON                       | ☐ Delete                                  | TITLE                         | CEO |                          | <b>11.</b>                          | Change                   | Addition  |
| NAME<br>STREET ADDRESS  | MCMAIN, KESTON<br>3823 BAINBRIDGE AVE |   | NAME<br>STREET ADDRESS        | Par | ear Sco<br>Box 77        | 1085                                |                          |   |
| CITY-ST-ZIP   | ORLANDO, FL 32839                     |   | CITY-ST-ZIP                   |     |                          | FL 33077                            |                          |   |
| TITLE   |                                       | ☐ Delete                                  | TITLE                         |     | 3 OF1 11535              | 33-17                               | ☐ Change                 | Addition  |
| NAME  |                                       | <u> </u>                                  | NAME                          |     | Em                       | i di Turkini englis                 |                          |   |
| STREET ADDRESS<br>CITY-ST-ZIP   |                                       |   | STREET ADDRESS<br>City-St-Zip |     | 03/14/0                  | 18010261                            | 86206<br>003 **61.25     |   |
| TITLE   |                                       | ☐ Delete                                  | TITLE                         |     |                          |                                     | Change                   | Addition  |
| NAME<br>Street Address  |                                       |   | NAME<br>CITIES ASSESSED       |     |                          |                                     |                          |   |
| CITY-ST-ZIP   |                                       |   | STREET ADDRESS<br>CITY-ST-ZIP |     |                          |                                     |                          |   |
| TITLE<br>NAME   |                                       | ☐ Delete                                  | TITLE<br>NAME                 |     |                          |                                     | ☐ Change                 | Addition  |
| STREET ADDRESS  |                                       |   | STREET ADDRESS                |     |                          |                                     |                          |   |
| CITY-ST-ZIP   |                                       | <b>□</b> 2.1                              | CITY-ST-ZIP                   |     |                          |                                     | П съ                     | - Addition  |
| NAME  |                                       | Delete                                    | TITLE<br>NAME                 |     |                          |                                     | ☐ Change                 | Addition  |
| STREET ADDRESS  |                                       |   | STREET ADDRESS                |     |                          |                                     |                          |   |
| CITY-ST-ZIP   |                                       |   | CFTY-ST-ZIP                   | ļ   |                          |                                     |                          |   |
| title<br>Name   |                                       | Delete                                    | TITLE<br>NAME                 |     |                          |                                     | Change                   | ☐ Addition  |
| STREET ADDRESS  |                                       |   | STREET ADORESS                |     |                          |                                     |                          |   |
| CITY-ST-ZIP   |                                       |   | CITY-ST-ZIP                   |     |                          |                                     |                          |   |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if |                                       |   |                               |     |                          |                                     |                          |   |
| changed, or on an attachment with an address, with all other like empowered.  |                                       |   |                               |     |                          |                                     |                          |   |
| SIGNATURE: SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Dayline Phone #  |                                       |   |                               |     |                          |                                     |                          |   |