

P07000068438

(Requestor's Name)

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☐ PICK-UP ☐ WAIT ☐ MAIL

(Business Entity Name)

(Document Number)

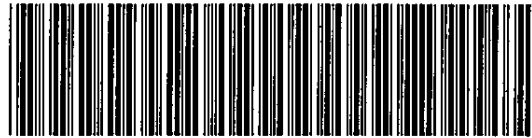
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2007 JUN 11 AM 11:59
SECRETARY OF STATE
TALLAHASSEE, FLORIDA



FLORIDA DEPARTMENT OF STATE
Division of Corporations

May 30, 2007

JONATHAN Y. SUH
2149 CHIPPEWA TRAIL
MAITLAND, FL 32751

SUBJECT: JONATHAN Y. SUH, P.A.
Ref. Number: W07000025753

We have received your document for JONATHAN Y. SUH, P.A.. However, the document has not been filed and is being returned for the following:

Florida law requires the street address of the principal office and, if different the mailing address of the entity. A post office box is not acceptable for the principal office.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6934.

Loria Poole
Document Specialist
New Filing Section

Letter Number: 607A00037167

COVER LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: Jonathan Y. Suh, P.A.
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00
Filing Fee

☐ \$78.75
Filing Fee
& Certificate of Status

☐ \$78.75
Filing Fee
& Certified Copy

☐ \$87.50
Filing Fee,
Certified Copy
& Certificate of
Status

ADDITIONAL COPY REQUIRED

FROM: Jonathan Suh
Name (Printed or typed)

2149 Chippewa Trail
Address

Maitland, FL 32751
City, State & Zip

407. 982. 5188
Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

ARTICLE I NAME

The name of the corporation shall be:

Jonathan Y. Suh, P.A.

ARTICLE II PRINCIPAL OFFICE

The principal place of business/mailling address is:

200 W. Melbourne St
Winter Park, FL 32789

ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

Legal services, for profit

ARTICLE IV SHARES

The number of shares of stock is: 100

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

List name(s), address(es) and specific title(s):

Jonathan Suh - Director
2149 Chippewa Trail
Maitland, FL 32751

ARTICLE VI REGISTERED AGENT

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Jonathan Suh
2149 Chippewa Trail
Maitland, FL 32751

ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

Jonathan Suh
2149 Chippewa Trail
Maitland, FL 32751

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

Signature/Registered Agent

Signature/Incorporator

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TALLAHASSEE, FLORIDA

6/5/07

Date

6/5/07

Date