2008 FOR PROFIT CORPGRATION ANNUAL REPORT (AR)

## FILED Jun 13, 2008 8:00 am Secretary of State

| 1. Entity Name   |   |   |                  |  |                                       | 05-21-2008 9002  | 3 042 **             | *150.00                       |
|--|---|---|------------------|--|---------------------------------------|--|----------------------|-------------------------------|
| •  | ROLL SOLUTIONS, INC.                              |   |                  |  |                                       |  |                      |                               |
| Principal Place of Business  |   | Mailing Address                         | Mailting Address |  |                                       |  |                      |                               |
| 8634 NW 59TH PLACE<br>PARKLAND FL 33067  |   | 8634 NW 59TH PLACE<br>PARKLAND FL 33067 |                  |  | 66014152                              |  |                      |                               |
|  |   |   |                  |  |                                       |  |                      |                               |
| 2. Principal P   | lace of Business - No P.O. Box #                  | 3. Mailing Address                      |                  |  | i i i i i i i i i i i i i i i i i i i | and in some than but of the same stories of            | 141 14M BIZZO MI     | , sexest a (28)               |
| Suite, Apt. #, etc.  |   | Suite, Apt. #, etc.                     |                  | 1st MOORE CR2E034 (10707)                          |                                       |  |                      |                               |
| City & State   |   | City & State                            |                  |  | 4. FEI Numb                           | //2/75/1-  |                      | Applied For<br>Not Applicable |
| Zip  | Country   | Zip Country                             |                  | Iry  |                                       | e of Status Desired                                    | \$8.75 /<br>Fee Requ | Additional                    |
|  | 6. Name and Address of Currer                     | nt Registered Agent                     |                  |  | 7. Name an                            | d Address of New Registered                            |                      |                               |
| FRIEDMAN, MARC   |   |   |                  | Name   |                                       |  |                      |                               |
| 863  | 4 NW 59TH PLACE<br>KLAND FL 33067                 |   |                  | Street Address (P.O. Box Number is Not Acceptable) |                                       |  |                      |                               |
| .,†-   |   |   | City             |  |                                       | F  | Zip C                | ode                           |
| 8. The above   | named entity submits this statement               | ed office or registe                    | red agent, or be | •  | — 1                                   | Ih, and accept   |                      |                               |
|  | ions of registered agent.                         | •                                       |                  |  |                                       |  |                      |                               |
| SIGNATURE.   | Signature, typed or prendy hand of regiment nige- | es cera son el simplicación.            | (NOTE Registered | Agent agratum require                              | o when constitution                   | DATE   |                      | <del></del>                   |
| FILE NOW!!! FEE IS \$150.00  |   |   |                  |  |                                       | 9. Election Campaign Finar<br>Trust Fund Contribution. |                      | 5.00 May Be<br>Ided to Fees   |
| 10.  | OFFICERS AN                                       | D DIRECTORS                             | 11.              |  | ADDITIONS                             | I<br>/CHANGES TO OFFICERS AN                           | ND DIRECTO           | ORS IN 11                     |
| TITLE<br>NAME  | D<br>FRIEDMAN, MARC                               | Defete                                  | TITLE<br>NAME    | i  |                                       |  | Change               | e 🔲 Addition                  |
| STREET ADDRESS   | _   |   | •                | ET ADORESS   |                                       |  |                      |                               |
| CITY-SI-78   | PARKLAND FL 33067                                 |   | }                | ST-2P  |                                       |  |                      |                               |
| TITLE<br>Name  | D<br>FRIEDMAN, KELLY                              | ☐ Delete                                | TIFLE            | <b>I</b>   |                                       |  | ☐ Change             | e 🗌 Addition                  |
| STREET ADDRESS<br>CITY-ST-ZIP  | 8634 NW 59TH PLACE<br>PARKLAND FL 33067           |   |                  | ET ADGRESS<br>ST-ZIP                               |                                       |  |                      |                               |
| TT\LE  | 7           | ☐ Delete                                | TIME             | <del></del> -                                      |                                       |  | ☐ Change             | e                             |
| STREET ADDRESS   | • <del></del> -                                   |   | HAME             | T ADDRESS  |                                       | <del></del>  |                      |                               |
| CITY-S1-ZIP  |   |   |                  | ST-ZIP   |                                       |  |                      |                               |
| HTLE<br>NAME   |   | Delete                                  | TITLE            | l l  | ,                                     |  | Change               | Addition                      |
| STREET ADDRESS   |   |   | HAME<br>STREE    | T ADORESS  |                                       |  |                      |                               |
| CITY-ST-ZEP  |   | <del></del>                             |                  | ST-ZIP   | ··-                                   |  |                      |                               |
| TITLE<br>NAME  |   | ☐ Deiate                                | TITLE            |  |                                       |  | ☐ Change             | s ☐ Addition                  |
| STREET ADDRESS   |   |   |                  | T ADORESS<br>ST- ZIP                               |                                       |  |                      |                               |
| TOLE   |   | ☐ Deiete                                | TITLE            |  |                                       |  | ☐ Change             | : Addition                    |
| NAME<br>EMECT 4000000  |   |   | NAME             | - 1  |                                       |  |                      |                               |
| STREET 400RESS<br>CITY-ST-ZIP  |   |   |                  | .T ADDRESS<br>ST-ZIP                               |                                       |  |                      | ĺ                             |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 807. Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with a other like empowered. |   |   |                  |  |                                       |  |                      |                               |
| SIGNATURE:  SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR  Duta Divisio France  |   |   |                  |  |                                       |  |                      |                               |